



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 07262024 — 548
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-PFMD	LEAD AGENCY EMAIL	DATE 07262024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

County Fire Station 305 Butler Building Acquisition

PROJECT APPLICANT NAME San Bernardino County-PFMD	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)387-5115
PROJECT APPLICANT ADDRESS 385 North Arrowhead Ave	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0180

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

Cash Credit Check Other **SAD**

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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DATE FILED & POSTED

Posted On: 07-26-24

Removed On: 09-03-24

Receipt No: 36-07262024-548

Notice of Exemption

To: Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Project and Facilities Management Department
385 N Arrowhead Ave., Third Floor
San Bernardino, CA 92415-0180

Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

Project Name: County Fire Station 305 Butler Building Acquisition

Project Description: Design/Procurement, and installation of Butler Bldg. which will be an accessory structure for apparatus storage.

Location: 8331 Caliente Rd., Hesperia, CA 92345

APN: 3039-351-09-0000

APPLICANT

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

REPRESENTATIVE

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

State Clearinghouse Number: N/A
Project Number:

Scott Hughes

Lead Agency Contact Person

Same As Applicant

Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
- Categorical Exemption:
 - New Construction or Conversion of Small Structures, Class 3, 15303 (e)
- Statutory Exemptions.

SAN BERNARDINO COUNTY
CLERK OF THE BOARD OF SUPERVISORS
2024 JUL 26 PM 2:07

Reasons why the Project is exempt:

The proposed project meets the categorical exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA), per section 15303 Class 3 Subsection (e); Accessory (appurtenant) structures.


Signature (Public Agency)

Scott Hughes

5-7-2024
Date

Sybil F.M.
Title

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: _____