

**Notice of Exemption****Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**From:** (Public Agency): Caltrans-District 2

1657 Riverside Drive

Redding, Ca 96001

(Address)

Project Title: Douglas City Chip

Project Applicant: California Department of Transportation

Project Location - Specific:

**State Route 299 at Post Mile 53.5/61.0 in Trinity County.**

Project Location - City: \_\_\_\_\_ Project Location - County: Trinity

Description of Nature, Purpose and Beneficiaries of Project:

The California Department of Transportation (Caltrans), using state funds only, proposes a HM 1 project on State Route 299 in Trinity County at PM 53.5/61.0. This HM 1 project proposes to perform an Asphalt Rubber (AR) Chip Seal with isolated digouts on SR 299 in Trinity County.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: **(check one):**

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: 15301.Existing Facilities.

Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The proposed project has no potential to result in significant effects to the environment giving Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

Lead Agency

Contact Person: David Hunt

Area Code/Telephone/Extension: (530) 560-5042

**If filed by applicant:**

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes  No

Signature: David Hunt Date: 7/30/2024 Title: Associate Env. Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_