

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Acierno Vineyard Conversion ECPALead Agency: County of NapaContact Person: Donald BarrellaMailing Address: 1195 3rd StreetPhone: 707-299-1338City: NapaZip: 94559County: Napa**Project Location:** County: NapaCity/Nearest Community: YountvilleCross Streets: Yountville CrossroadZip Code: 94558Longitude/Latitude (degrees, minutes and seconds): 38 ° 17 ' 55.20 " N / 122 ° 22 ' 29.20 " W Total Acres: 53.6Assessor's Parcel No.: 032-070-024Section: 30Twp.: 7NRange: 4WBase: Mt. DiabloWithin 2 Miles: State Hwy #: NoneWaterways: Conn CreekAirports: NoneRailways: NoneSchools: None**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Agricultural Erosion Control Plan**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: Vineyard Development, 0.73 gross acres**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gas**Present Land Use/Zoning/General Plan Designation:**Agriculture. Zoning: Agricultural Watershed (AW). Land Use Designation: Agriculture, Watershed & Open Space (AWOS)**Project Description:** *(please use a separate page if necessary)*

The proposed project involves the clearing of vegetation (mixed oak woodland, semi-natural grassland, and ruderal land) within the proposed clearing limits (or project area), earthmoving, and the installation and maintenance of erosion control measures and agricultural infrastructure in connection with the development of 0.73 gross acres of new vineyard (0.63 net planted acres) within an approximate 40.3-acre parcel.

Application documents can be accessed at - <https://www.countyofnapa.org/2876/Current-Projects-Explorer>

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Bay Area Air Quality Management District</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Napa Chapter Sierra Club</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 6, 2024 Ending Date September 5, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Michael A. Acierno</u>
Address: _____	Address: <u>7070 Silverado Trail</u>
City/State/Zip: _____	City/State/Zip: <u>Napa CA 94558</u>
Contact: _____	Phone: <u>302-584-0300</u>
Phone: _____	

Signature of Lead Agency Representative: Donald Barrella

Digitally signed by Donald Barrella
Date: 2024.08.04 21:00:51 -0700'

Date: August 5, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.