

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of San Marino

County Clerk
County of: Los Angeles

(Address)

Project Title: DESIGN REVIEW CASE NO. DR 21-25 & DR 21-73

Project Applicant: SIGO GROUP MANAGEMENT, LLC

Project Location - Specific:

1408 Wilson Avenue (APN: 5323-018-033)

Project Location - City: San Marino Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The project involves the construction of a 287⁴ square-foot one-story addition and a 131 square-foot second-story addition to an existing 2,522 square-foot, two-story, single-family residence.

Name of Public Agency Approving Project: City of San Marino

Name of Person or Agency Carrying Out Project: SIGO GROUP MANAGEMENT, LLC

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Article 19, Sections 15301 and 15303, Class 1 and Class 3
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project is for the construction of an approximately 418 square-foot, first and second-story addition to an existing approximately 2,522 square-foot, single-family home. Pursuant to Section 21084 of the California Public Resource Code, the proposed project is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines, Article 19, Sections 15301 and 15303, Class 1 and Class 3, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

Lead Agency
Contact Person: Camillia Martinez Area Code/Telephone/Extension: 626-300-0713

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Camillia Martinez* Date: 7/25/24 Title: Associate Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

THIS NOTICE WAS POSTED

ON July 31 2024

UNTIL August 30 2024

REGISTRAR – RECORDER/COUNTY CLERK



FILED
Jul 31 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by BYRON PATTON JR

Revised 2011