



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

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RECEIPT NUMBER:
 01 — —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Ventura	LEAD AGENCY EMAIL jcebrard@cityofventura.ca.gov	DATE
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Street Resurfacing - Navigator, Spinnaker/Anchors Way (SB1)

PROJECT APPLICANT NAME City of Ventura	PROJECT APPLICANT EMAIL jcebrard@cityofventura.ca.gov	PHONE NUMBER (805)654-7867
PROJECT APPLICANT ADDRESS 501 Poli St	CITY Ventura	STATE CA
		ZIP CODE 93001

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Greg Knudson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Greg Knudson, Principal Civil Engineer Capital Design, City of Ventura
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FILED
 DATE: **AUG 02 2024**
 MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: *Lucretia Jelf* Deputy

POSTED
AUG 02 2024
 MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: *Lucretia Jelf* Deputy

Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder
2024100009037
 08/02/2024 Pages: 8
 09:22 AM
 VEN Fees: \$50.00
 DocType: FISH
 TELLELIZ



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Ventura
800 S. Victoria Avenue
Ventura, CA 93009

From: (Public Agency): City of Ventura
501 Poli St
Ventura, CA 93001

(Address)

Project Title: Street Resurfacing - Navigator, Spinnaker/Anchors Way (SB1)

Project Applicant: City of Ventura

Project Location - Specific:

Navigator Dr-Spinnaker Dr to Marina Dr & Anchors Way-Navigator Dr to Schooner Dr

Project Location - City: Ventura Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

Project will consist of placing a new road surface on an existing deteriorated section of roadway. The project involves cold milling the street within the existing curb width and resurfacing the street with asphalt pavement to match the existing grades.

Name of Public Agency Approving Project: City of Ventura

Name of Person or Agency Carrying Out Project: Jean-Claude Ebrard

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 Class 1(c)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project is a maintenance project that will not change the existing use, width, or structural section of roadway.

Lead Agency
Contact Person: Jared Rosengren Area Code/Telephone/Extension: (805) 658 - 4737

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Jared Rosengren Date: 2/16/24 Title: Principal Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____