



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **Save**

RECEIPT NUMBER:  
 01 — —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Ventura</b>	LEAD AGENCY EMAIL <b>dgil@cityofventura.ca.gov</b>	DATE
COUNTY/STATE AGENCY OF FILING Ventura		DOCUMENT NUMBER

PROJECT TITLE  
**STREET RESURFACING-NORTHBANK, VENTURA BLVD TO JOHNSON**

PROJECT APPLICANT NAME <b>City of Ventura</b>	PROJECT APPLICANT EMAIL <b>dgil@cityofventura.ca.gov</b>	PHONE NUMBER <b>(805) 677-3908</b>
PROJECT APPLICANT ADDRESS <b>501 Poli St</b>	CITY <b>Ventura</b>	STATE <b>CA</b>
		ZIP CODE <b>93001</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Agency

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Greg Knudson, Principal Civil Engineer Capital Design, City of Ventura
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**FILED**  
 DATE: **AUG 02 2024**  
 MICHELLE ASCENCION  
 Ventura County Clerk-Recorder  
 By: Deputy

**POSTED**  
**AUG 02 2024**  
 MICHELLE ASCENCION  
 Ventura County Clerk and Recorder  
 By: \_\_\_\_\_, Deputy

Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder  
**2024100009039**  
 08/02/2024    Pages: 8  
 09:33 AM  
 VEN    Fees: \$50.00  
 DocType: FISH  
 TELLELITZ



**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
  
County Clerk  
County of: Ventura  
800 S. Victoria Ave  
Ventura, CA 93009

**From:** (Public Agency): City of Ventura  
501 Poli Street  
Ventura, CA 93001  
  
(Address)

Project Title: Street Resurfacing - Northbank Drive; Ventura Blvd to Johnson Drive

Project Applicant: City of Ventura

Project Location - Specific:

Northbank Drive between Ventura Boulevard and Johnson Drive

Project Location - City: Ventura Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

Cold milling, pavement repairs, manhole and valve cover adjustments to grade; traffic loop, sidewalk and curb replacement; upgrading access ramps as needed.

Name of Public Agency Approving Project: City of Ventura

Name of Person or Agency Carrying Out Project: City of Ventura

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301, Class 1 (c)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The project meets the requirements for this categorical exemption because the resurfacing of existing streets is exempt from CEQA.

Lead Agency  
Contact Person: Jared Rosengren Area Code/Telephone/Extension: 805-658-4737

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Jared Rosengren Date: 06/29/2023 Title: Senior Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_