

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CEQA-24-0010 (Olivehurst Roadway Climate Resiliency Project)

Lead Agency: Yuba County Community Development Services Agency - Planning Division Contact Person: Ciara Fisher
 Mailing Address: 915 8th Street Phone: 530-749-5463
 City: Marysville Zip: CA County: Yuba

Project Location: County: Yuba City/Nearest Community: Olivehurst

Cross Streets: 2nd Avenue, 3rd Avenue, 4th Avenue, 5th Avenue, 6th Avenue, 8th Avenue, 9th Avenue, 10th Avenue, 11th Avenue, Western Avenue, Beaver Lane, Canal Street, and Tulsa Avenue. Zip Code: 95961

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 30.5

Assessor's Parcel No.: Various Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: HWY 70 Waterways: Clark Lateral Canal

Airports: Yuba County Airport Railways: Union Pacific Railroad Schools: MJUSD

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) <u> </u> | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: <u> </u> |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: <u> </u> | <input type="checkbox"/> FONSI | <u> </u> |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Environmental Assessment</u> |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units <u> </u> Acres <u> </u> | <input checked="" type="checkbox"/> Transportation: Type <u>Drainage infrastructure & multi-modal transportation network</u> |
| <input type="checkbox"/> Office: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u> | <input type="checkbox"/> Mining: Mineral <u> </u> |
| <input type="checkbox"/> Commercial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u> | <input type="checkbox"/> Power: Type <u> </u> MW <u> </u> |
| <input type="checkbox"/> Industrial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u> | <input type="checkbox"/> Waste Treatment: Type <u> </u> MGD <u> </u> |
| <input type="checkbox"/> Educational: <u> </u> | <input type="checkbox"/> Hazardous Waste: Type <u> </u> |
| <input type="checkbox"/> Recreational: <u> </u> | <input type="checkbox"/> Other: <u> </u> |
| <input type="checkbox"/> Water Facilities: Type <u> </u> MGD <u> </u> | |

Project Issues Discussed in Document:

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: <u> </u> |

Present Land Use/Zoning/General Plan Designation:

Mixed Use/"RS" Single Family Residential, "RM" Medium Density Residential, "RH" High Density Residential, "NMX" Neighborhood Mixed Use, "DC" Downtown Core District Zoning/"VN" Valley Neighborhood General Plan

Project Description: (please use a separate page if necessary)

Yuba County Public Work's Department is requesting an Environmental Assessment to construct drainage infrastructure and establish a multi-modal transportation network along 13 road segments in the community of Olivehurst. The proposed project will eliminate the existing roadside ditches and install a new underground storm drain system sized to accommodate projected runoff from heavy rain events. This Project will connect to existing sidewalk and bicycle facilities throughout many of the remaining roads within the community of Olivehurst, improving the connectivity and safety of the communities' multi-modal transportation network. Road segments within the Project Area include 2nd Avenue, 3rd Avenue, 4th Avenue, 5th Avenue, 6th Avenue, 8th Avenue, 9th Avenue, 10th Avenue, 11th Avenue, Western Avenue, Beaver Lane, Canal Street, and Tulsa Avenue. The Project is expected to begin construction in the February 2026 and be fully constructed by August 2027.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 2, 2024 Ending Date September 2, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>DOKKEN ENGINEERING</u>	Applicant: <u>Yuba County Public Works Department</u>
Address: <u>110 Blue Ravine Road, Suite 200</u>	Address: <u>915 8th Street, Suite 125</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Marysville, CA 95901</u>
Contact: <u>Scott Salembier</u>	Phone: <u>(530) 749-5420</u>
Phone: <u>(916) 858-0642</u>	

Signature of Lead Agency Representative:  Date: 08/02/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.