



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 24-288914**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$2,966.75
	# Pages	4
	Document #	E-202401100
	Filing Type	2
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Negative Declaration		\$2,916.75
F&G Clerk Handling Fee		\$50.00
<b>Total</b>		<b>\$2,966.75</b>
Tender (On Account)		\$2,966.75
Account#	CEQABBKLLP	
Account Name	CEQABBKLLP - BEST BEST & KRIEGER LLP	
Balance	\$3,016.75	



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 24-288914
STATE CLEARINGHOUSE NUMBER (If applicable) 2024080294

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN GORGONIO PASS WATER AGENCY	LEAD AGENCY EMAIL LECKHART@SGPWA.COM	DATE 10/08/2024
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202401100
PROJECT TITLE COUNTY LINE ROAD RECHARGE BASIN AND TURNOUT PROJECT		

PROJECT APPLICANT NAME SAN GORGONIO PASS WATER AGENCY	PROJECT APPLICANT EMAIL LECKHART@SGPWA.COM	PHONE NUMBER (951) 845-2577
PROJECT APPLICANT ADDRESS 1210 BEAUMONT AVENUE,	CITY BEAUMONT	STATE CA
		ZIP CODE 92223

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |                    |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ _____           |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,916.75 | \$ <u>2,916.75</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ _____           |
| <br>  |            |                    |
| <input type="checkbox"/> Exempt from fee  |            |                    |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |                    |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |                    |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |                    |
| <br>  |            |                    |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____           |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ <u>50.00</u>    |
| <input type="checkbox"/> Other  |            | \$ _____           |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE <b>X</b> <i>C. Sandoval</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Cassandra Sandoval
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