

**CITY OF SAN MARCOS
NOTICE OF EXEMPTION**

TO:
____ Office of Planning and Research
Mail: PO Box 3044, Room 113
Sacramento, CA 95812-3044
Street: 1400 Tenth Street, #113
Sacramento, CA 95814

FROM: City of San Marcos
Planning Division
1 Civic Center Drive
San Marcos, CA 92069
Phone: 760-744-1050 x.3233

COUNTY CLERK/RECORDER
COUNTY OF SAN DIEGO
P.O. Box 1750
San Diego, CA 92112-4147

Director's Permit (DP) 24-0006 – Grande Laundry Place
PROJECT TITLE

Ross Rose, P.O. Box 462810 Phone: (760) 735-2495
PROJECT APPLICANT NAME, ADDRESS AND PHONE NUMBER)

317 S. Rancho Santa Fe Road
PROJECT LOCATION - SPECIFIC

San Marcos PROJECT LOCATION - CITY
San Diego PROJECT LOCATION - COUNTY

A renewal of a Director's Permit to allow for the continued operation of a 3,954 square foot self-service laundry facility within an existing commercial building located at 317 S. Rancho Santa Fe Road in the Mixed Use 1 (MU-1) Zone
DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT

City of San Marcos
NAME OF PUBLIC AGENCY APPROVING PROJECT

Joseph Farace, Planning Division Director
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT

EXEMPT STATUS: (CHECK ONE)

MINISTERIAL (SEC. 21080(b)(1); 15268)
 DECLARED EMERGENCY (Sec. 21080(b)(3); 15269(a))
 EMERGENCY PROJECT (Sec. 21080(b)(4); 15269 (b)(c))
 CATEGORICAL EXEMPTION (STATE TYPE AND SECTION NUMBER)
Section 15301, Class 1 (a)

STATUTORY EXEMPTIONS. State code number: _____
REASONS WHY PROJECT IS EXEMPT: Existing facility with no expansion

Joseph Farace (760) 744-1050 X. 3248
LEAD AGENCY CONTACT PERSON AREA CODE/TELEPHONE/EXTENSION

If filed by applicant: 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

SIGNATURE: Joseph Farace, Title: Planning Division Director Date: August 5, 2024

Signed by Lead Agency Signed by Applicant Date Received for filing at OPR: _____