

# Notice of Exemption

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Department of Public Works, Special Districts  
825 E. Third Street, Room 123  
San Bernardino, CA 92415-0835

Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

## PROJECT DESCRIPTION

**Project Name Here:** Kessler Basketball Lighting Project

**Project Location:** Kessler Park, 18401 Jurupa Avenue, Bloomington

**Project Description:** The San Bernardino County Department of Public Works - Special Districts proposes the installation of solar lighting for the existing basketball court and Linden Parking Lot.

The Project includes the installation of footings, poles, solar modules and lighting fixtures for 4 solar lights for the existing basketball court and 4 solar lights for the existing Linden parking lot. Solar lights to provide lighting for community enjoyment and safety for existing facilities during evening hours.

Deanna Lestina

Project Manager Name

(909)386-8825

## APPLICANT

San Bernardino County

Department of Public Works, Special Districts  
Address

222 W. Hospitality Lane, 2<sup>nd</sup> Floor

San Bernardino, CA 92415-0450

## REPRESENTATIVE

Deanna Lestina

Name

Same as Applicant

Address

Project Number: 30.30.0167

(909) 386-8825

Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(B)(1); 15268];  
 Declared Emergency [Sec. 21080(B)(3); 15269(a)];  
 Emergency Project [Sec. 21080(B)(4); 15269(b)];  
 Categorical Exemption:  
Section 15303(e) Class 3: new construction of small structures.  
 Statutory Exemptions. (State code number):

Reasons why project is exempt:

Section 15303(e) Class 3: The proposed project will consist of the installation of new, small equipment - solar lights, appurtenant to the existing basketball court and existing parking lot. Lights to provide community enjoyment and safety for existing facilities during evening hours.

Signature (Public Agency)

Project Manager  
Title

8/5/2024  
Date

Signed by Lead Agency

Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_