

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Grapefruit Switching Station Project

Lead Agency: Imperial Irrigation District Contact Person: Donald Vargas
 Mailing Address: P.O. Box 937 Phone: Phone: (760) 482-3609
 City: Imperial, CA Zip: 92251 County: Imperial

Project Location: County: Riverside City/Nearest Community: Coachella, CA
 Cross Streets: 1280 Grapefruit Boulevard, Coachella, CA (northwest corner of Grapefruit Blvd. and Bagdad Ave.) Zip Code: 92236
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 40 ' 30.8 " N / 116 ° 10 ' 15.1 " W Total Acres: +/- 2.2
 Assessor's Parcel No.: 044-430-008 and 044-450-084 & APN 044-450-090 Section: 24 Twp.: 16S Range: 14E Base: _____
 Within 2 Miles: State Hwy #: 111 Waterways: N/A
 Airports: N/A Railways: Union Pacific Schools: Palm View Elementary, B. Duke Middle School, Coachella

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Switching Station MW 92kV
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type UF and RO system MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Power Generation and Electrical Switching Station/Zoning: Downtown (DT-PV)/General Plan Designation: Downtown Center

Project Description: (please use a separate page if necessary)

The project involves demolition of the 6,269 sq. ft. J26 Date Growers Building and the construction of a new 92-kV switching station, consisting of the installation of four (4) 92-kV bays, one (1) control building including relay panels and a battery room, auxiliary equipment, and related grading, grounding, concrete foundations, structures, conduit, and a perimeter block wall. Transmission power lines CI, R, K, CL, CN and CM will be relocated from the Coachella Switching Station to the new Grapefruit Switching Station. The project also includes four off-site poles for an overhead transmission line extending east across State Route 111/Grapefruit Boulevard to connect to an existing transmission tower. The existing circuit between Coachella Switching Station and Coachella Gas Turbines will be intercepted with a 92-kV double circuit transmission line to Grapefruit Switching Station. The project is being constructed in response to the findings of an IID reliability study that identified the need to upgrade the existing Coachella Switching Station.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>City of Coachella</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>County of Riverside</u> |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 13, 2024 Ending Date September 11, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ericsson-Grant, Inc.</u>	Applicant: <u>Imperial Irrigation District</u>
Address: <u>315 South Coast Highway, Suite U277</u>	Address: <u>P.O. Box 937</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>Imperial, CA 92251</u>
Contact: <u>Kevin Grant</u>	Phone: <u>(760) 482-3609</u>
Phone: <u>858-353-7073</u>	

Signature of Lead Agency Representative: Vargas, Donald Digitally signed by Vargas, Donald
Date: 2024.08.06 13:42:21 -0700' **Date:** 08/06/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.