

NOTICE OF EXEMPTION

To: San Bernardino County
Clerk of the Board of Supervisors
385 North Arrowhead Avenue
San Bernardino, CA 92415

From: West Valley Water District
355 West Base Line Road
Rialto, CA 92377

Project Title: West Valley Water District: Pepper Avenue Pipeline Project

Project Location: The proposed alignment is located in the City of Colton. The new pipeline will be installed over about 560 lineal feet on the western edge of Pepper Avenue, from just north to just south of Interstate 10.

Project Location - City: Colton

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of the Project: The purpose of the proposed project is to install 24-inch diameter water transmission pipeline that will provide enhanced water service to the surrounding area. This will ensure adequate water supply to the users served by this new transmission pipeline, including adequate fire flow.

Name of Public Agency Approving Project: West Valley Water District

Name of Person or Agency Carrying Out Project: West Valley Water District

Exempt Status: (Check One)

- Ministerial (Sections 21080(b)(1); 15268)
Declared Emergency (Sections 21080(b)(3); 15269(a))
Emergency Project (Sections 21080(b)(4); 15269(b)(c))
Categorical Exemption (Sections 21084; 15301(a))
Statutory Exemption (Section 15282(k))

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA
2024 AUG - 7 AM 8:03

Reasons why project is exempt: The State CEQA Guidelines provide a series of Statutory Exemptions for actions that have been deemed by the State Legislature not to be subject to the California Environmental Quality Act (CEQA), i.e. not a project under the CEQA Statute. The proposed action is the installation of an approximate 560 feet of new pipeline (24" in diameter) that would allow continued delivery of adequate water supply in the surrounding project area. Statutory Exemption 15282 states: (k) The installation of new pipeline or maintenance, repair, restoration, removal, or demolition of the existing pipeline as set forth in Section 21080.21 of the Public Resources Code, as long as the project does not exceed one mile in length. The proposed action has been determined to fall within the scope of Statutory Exemption 15282(k) because it occupies public right-of-way. Therefore, this proposed action is not a "project" subject to CEQA or the State CEQA Guidelines.

Lead Agency

Contact Person: John Thiel Telephone: (909) 875-1322

Signature: [Handwritten Signature] Title: General Manager Date: 8.01.24

DATE FILED & POSTED
Posted On: 08-07-24
Removed On: 09-12-24
Receipt No: 36-08072024-564



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 08072024 — 564
 STATE CLEARINGHOUSE NUMBER (if applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY West Valley Water District	LEAD AGENCY EMAIL	DATE 08072024
COUNTY/STATE AGENCY OF FILING San Bernardino <input type="checkbox"/>	DOCUMENT NUMBER	

PROJECT TITLE

West Valley Water District: Pepper Avenue Pipeline Project

PROJECT APPLICANT NAME West Valley Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)875-1322
PROJECT APPLICANT ADDRESS 355 West Base Line Road	CITY Rialto	STATE CA
		ZIP CODE 92377

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

#4207

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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