



**Jennifer Jolley**, Director

**Eric Merlo**, Assistant Director

**Tim Burns**, Code Enforcement Chief

**Corinne King**, Deputy Director of Planning

**Jeff Niemeyer**, Deputy Director of Building Inspection

**APPLICATION REFERRAL:  
 Staff Review with Notice**

Project Planner: Sol Jobrack Phone: (209) 468-8477 Fax: (209) 468-3163 Email: shjobrack@sjgov.org

The following project has been filed with this Department: **APPLICATION NUMBER: PA-2300260**

**PROPERTY OWNER:** ARJ  
 30636 E. Carter Rd.  
 Farmington, CA 95230

**APPLICANT:** Richard Jenkins  
 30636 E. Carter Rd.  
 Farmington, CA 95230

**PROJECT DESCRIPTION:** This project is an Administrative Use Permit application to expand an existing 434,716 square foot poultry farm in 2 phases over 5 years. Phase 1 includes the construction of 2 laying houses totaling 115,876 square feet and an increase of birds from 700,00 to 950,000. Phase 2 includes the construction of 2 laying houses totaling 115,876 square feet and an increase of birds from 950,000 to 1,200,000.

The Property is zoned AG-40 (General Agriculture, 40-acre minimum) and the General Plan designation is A/G (General Agriculture).

**PROJECT LOCATION:** The project site is on the south of E. Carter Rd., approximately 1,300 feet east of S. Henry Rd., Escalon., San Joaquin County. (APN/Address: 207-080-04 / 30636 E. Carter Rd., Escalon) (Supervisory District: 4)

**ENVIRONMENTAL DETERMINATION:** This is a Notice of Intent to adopt a Mitigated Negative Declaration for this project as described. San Joaquin County has determined that through the Initial Study that contains proposed mitigation measures all potentially significant effects on the environment can be reduced to a less than significant level. The Mitigated Negative Declaration and Initial Study can be viewed on the Community Development Department website at [www.sjgov.org/commdev](http://www.sjgov.org/commdev) under Active Planning Applications.

**APPLICATION REVIEW:** Recommendations and/or comments on this project must be submitted to the Community Development Department no later than September 4, 2024. Recommendations and/or comments received after that date may not be considered in staff's analysis.

**AGENCY REFERRALS MAILED ON:** August 6, 2024

- TO:**
- |                                     |   |                                    |
|-------------------------------------|---|------------------------------------|
| SJC Supervisor: District 4          | Air Pollution Control District          | Building Industry Association      |
| SJC Agricultural Commissioner       | San Joaquin Council of Governments      | Builders Exchange                  |
| SJC Animal Control                  | CA Regional Water Quality Control Board | Carpenters Union                   |
| SJC Assessor                        | CA Dept. of Conservation                | Farm Bureau                        |
| SJC Building Division / Plan Check  | CA Fish & Wildlife Region: 2            | Buena Vista Rancheria              |
| SJC Environmental Health            | CA Food & Agriculture                   | California Tribal TANF Partnership |
| SJC Fire Prevention Bureau          | CA Native American Heritage Commission  | California Valley Miwok Tribe      |
| SJC Mosquito Abatement              | Oakdale Irrigation District             | North Valley Yokuts Tribe          |
| SJC Sheriff Communications Director | PG&E                                    | United Auburn Indian Community     |
| Escalon School District             | Federal Emergency Management Agency     | Haley Flying Service               |
| Audubon Society                     | Sierra Club                             | Precissi Flying Service            |
| Farmington Fire District            |   |                                    |

**CERTIFICATE OF MAILING NOTICE OF PUBLIC REVIEW**  
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**PA-2300260**

STATE OF CALIFORNIA, COUNTY OF SAN JOAQUIN

LORRAINE GONZALEZ states:

That I am and at all times herein mentioned was an employee of the San Joaquin County Community Development Department. As such, I am familiar with the Department's processes for posting mail.

That on August 6, 2024, I deposited in the United States Post Office, or mailing facility regularly maintained by the Government of the United States, at the City of Stockton, County of San Joaquin, State of California, a true copy of the NOTICE OF PUBLIC REVIEW, as is attached hereto and made a part hereof, with postage fully prepaid and addressed respectively to each of the persons whose names and addresses as required in Section 9-215.8 of the San Joaquin County Ordinance Code, as discerned by the Director; that said respective names and addresses are shown on the list attached hereto and made a part hereof; that said mailing took place not less than ten days prior to the date of said action on the application; and that there is a regular communication by mail between the place of mailing in each of the places so addressed.

I certify under penalty of perjury that the foregoing is true and correct.

The date is August 6, 2024, in Stockton, California.

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