

# Summary Form for Electronic Document Submittal

**Form F**

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: \_\_\_\_\_

Project Title: SUTTER COUNTY SUPERINTENDENT OF SCHOOLS TRAINNG CENTER

Lead Agency: CITY OF YUBA CITY

Contact Name: XITLALITL SHAFER

Email: xshafer@yubacity.net

Phone Number: 530-882-1210

Project Location: YUBA CITY

*City*

SUTTER COUNTY

*County*

Project Description (Proposed actions, location, and/or consequences).

A rezoning (RZ 24-02) to remove the X19 Combining District that is an outdated and Development Plan (DP 24-01) approval to construct an approximately 38,000 sq. ft., two-story, office building to accommodate 21 classrooms, conference rooms and office space.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Geology Soils: Comply with the City of Yuba City's Palentological Mitigation 1, Process to handle cultural resources encountered during development.

Greenhouse Gas Emissions: Comply with the City of Yuba City's Greenhouse Gas Mitigation 1, Comply with City adopted GHG Reduction measures.

Transportation: Comply with City of Yuba City's Transportation and Traffic Mitigation 1

Tribal Cultural Resources: Tribal Cultural Resources Mitigation 1: Unanticipated Discoveries, Process to handle cultural resources encountered during development.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

N/A

Provide a list of the responsible or trustee agencies for the project.

N/A