

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 2024 Dinuba ATP Improvements Project

Lead Agency: City of Dinuba Contact Person: George Avila
 Mailing Address: 405 E El Monte Way Phone: (559) 591-5906
 City: Dinuba Zip: 93618 County: Tulare

Project Location: County: Tulare City/Nearest Community: City of Dinuba

Cross Streets: Roadway segments Alta Avenue, El Monte Way, Crawford Avenue, Tulare Street, Kamm Avenue, and Euclid Avenue Zip Code: 93618

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.: Public ROW Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: N/A Waterways: Dinuba Town Ditch

Airports: N/A Railways: SJVR Schools: Dinuba Unified School District

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) <u> </u> | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: <u> </u> |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: <u> </u> | <input type="checkbox"/> FONSI | <u> </u> |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Roadway Improvements</u> |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units <u> </u> Acres <u> </u> | <input type="checkbox"/> Transportation: Type <u> </u> |
| <input type="checkbox"/> Office: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u> | <input type="checkbox"/> Mining: Mineral <u> </u> |
| <input type="checkbox"/> Commercial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u> | <input type="checkbox"/> Power: Type <u> </u> MW <u> </u> |
| <input type="checkbox"/> Industrial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u> | <input type="checkbox"/> Waste Treatment: Type <u> </u> MGD <u> </u> |
| <input type="checkbox"/> Educational: <u> </u> | <input type="checkbox"/> Hazardous Waste: Type <u> </u> |
| <input type="checkbox"/> Recreational: <u> </u> | <input checked="" type="checkbox"/> Other: <u>Roadway Improvements</u> |
| <input type="checkbox"/> Water Facilities: Type <u> </u> MGD <u> </u> | |

Project Issues Discussed in Document:

- | | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: <u> </u> |

Present Land Use/Zoning/General Plan Designation:

Public ROW

Project Description: *(please use a separate page if necessary)*

This project includes 21,700 feet of Class 2 bike lanes/routes, 100 feet of Class 4 bike lanes/routes, 6 green pavement enhancements, 4 resurface and restripe bike lanes, 14,927 feet of new sidewalk, 63 new curb ramps, 97 reconstructed ramps to standard, 46 ped-heads, 26 shorten crossings, 4 flashing beacons, 2 crossing-surface improvements, and 4 flush medians for traffic calming.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Tulare County</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 8, 2024 Ending Date September 9, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>4-Creeks, Inc.</u>	Applicant: <u>City of Dinuba</u>
Address: <u>324 S Santa Fe St Suite A</u>	Address: <u>405 E El Monte Way</u>
City/State/Zip: <u>Visalia, CA 93292</u>	City/State/Zip: <u>Dinuba, CA 93618</u>
Contact: <u>Jason Watts</u>	Phone: <u>(559) 591-5906</u>
Phone: <u>(559) 802-3052</u>	

Signature of Lead Agency Representative:  Date: 8/8/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.