

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Las Animas Concrete Conditional Use Permit Project

Lead Agency: City of Marina Contact Person: Nicholas McIlroy, AICP, Senior Planner
 Mailing Address: 211 Hillcrest Ave Phone: 831-884-1217
 City: Marina Zip: 93933 County: Monterey

Project Location: County: Monterey City/Nearest Community: Marina
 Cross Streets: 9th Street and California Ave Zip Code: 93933

Longitude/Latitude (degrees, minutes and seconds): 36 ° 39 ' 45.9 " N / 121 ° 47 ' 43.4 " W Total Acres: 3

Assessor's Parcel No.: 031-201-016 and 031-251-014 Section: 00 Twp.: 15S Range: 2E Base: _____

Within 2 Miles: State Hwy #: 1 Waterways: N/A
 Airports: Marina Municipal Airport Railways: N/A Schools: Marina High and Crumpton Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. 130,680 Acres 3 Employees 14 Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

BP: Business Park Zoning District and Light Industrial/Service Commercial General Plan Designation

Project Description: (please use a separate page if necessary)

Las Animas Concrete is seeking to renew a CUP to operate the existing concrete batch facility that has operated continuously over the last 19 years. The new CUP will be for a limited three year term with an extra year to decommission the site. The project site is improved with existing bunkers, hoppers, sheds, a workshop, two silos, a conveyor, and a wash/settling pond. No new improvements, or expansion of the existing facility, or use.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 8, 2024 Ending Date September 9, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>N/A</u>	Applicant: <u>Las Animas Concrete, LLC</u>
Address: <u>211 Hillcrest Ave</u>	Address: <u>PO Box 507</u>
City/State/Zip: <u>Marina, CA 93933</u>	City/State/Zip: <u>Santa Cruz, CA 95061</u>
Contact: <u>Nicholas McIlroy, AICP, Senior Planner</u>	Phone: <u>831-883-3040</u>
Phone: <u>831-884-1217</u>	

Signature of Lead Agency Representative: Nicholas McIlroy

Digitally signed by Nicholas McIlroy
Date: 2024.08.06 16:16:06 -0700

Date: 08/09/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.