



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 56 — 7/18/2024 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|--|--------------------------|
| LEAD AGENCY City of Camarillo | LEAD AGENCY EMAIL jcampero@cityofcamarillo.org | DATE 7/18/2024 |
| COUNTY/STATE AGENCY OF FILING Ventura | | DOCUMENT NUMBER |

PROJECT TITLE

MC-2024-3 Wash Water Recovery Unit Cover Addition

| | | |
|---|---|---------------------------------------|
| PROJECT APPLICANT NAME City of Camarillo - Public Works | PROJECT APPLICANT EMAIL ncogswell@cityofcamarillo.org | PHONE NUMBER (805) 388-5340 |
| PROJECT APPLICANT ADDRESS 601 Carmen Drive | CITY Camarillo | STATE CA |
| | | ZIP CODE 93010 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | <u>0</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | <u>0</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0</u> |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50

| | |
|-----------------------|---|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE James Campero, Assistant Director of Public Works - City Engineer |
|-----------------------|---|

Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder

2024100009023

08/01/2024 Pages: 3
 02:56 PM Fees: \$50.00
 VEN
 DocType: FISH
 QUELLRA

FILED
 DATE: **AUG 01 2024**
 MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: Deputy

POSTED
AUG 01, 2024
 MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: _____ Deputy



Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: Ventura
 800 S. Victoria Ave
Ventura, CA, 93003

From: (Public Agency): City of Camarillo
601 Carmen Drive
Camarillo, CA, 93010
 (Address)

Project Title: MC-2024-3 Wash Water Recovery Unit Cover Addition

Project Applicant: City of Camarillo

Project Location - Specific:

City of Camarillo - NPV Groundwater Desalter - 2727 Somis Road

Project Location - City: Camarillo Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

The project consists of installing a cover on an existing wash water recovery unit to prevent rainwater from entering the treatment process.

Name of Public Agency Approving Project: City of Camarillo

Name of Person or Agency Carrying Out Project: Public Works

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 Existing Facilities Class 1
- Statutory Exemptions. State code number: _____


Reasons why project is exempt:

Negligible improvement to existing facilities with no expansion of use or former use.

Lead Agency
 Contact Person: James Campero Area Code/Telephone/Extension: 805-388-5340

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ▪ Yes No

Signature:  Date: 07 / 18 / 2024 Title: Assistant Director of Public Works - City Engineer

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____