

## Notice of Exemption

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**To:**

Office of Planning and Research  
[CEQA Submit](#)

**From:**

Department of Fish and Wildlife  
Inland Deserts Region  
3602 Inland Empire Blvd.  
Suite C-220  
Ontario, CA 91764  
[Kyle.Maxwell@wildlife.ca.gov](mailto:Kyle.Maxwell@wildlife.ca.gov)



**Project Title:** TD1966911 Hunewell Ranch Twin Lakes Deteriorated Pole Replacement (Notification of Lake or Streambed Alteration, No. EPIMS-MOO-44774-R6)

**Project Location (Mono County):** The TD1966911 Hunewell Ranch Twin Lakes Deteriorated Pole Replacement (project) is located on private lands approximately 3.5 miles southwest of the unincorporated community of Bridgeport, within unnamed wetlands tributary to the East Walker River, Mono County, State of California; Latitude 38.222262, Longitude -119.286380.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-MOO-44774-R6, pursuant to Section 1602 of the Fish and Game Code to Southern California Edison.

The project is limited to removing and replacing six wood utility poles: Poles 2377752E, 2357430E, 4013789E, 4013790E, 4013791E, 4013792E; with new wood poles.

Project activities described above are anticipated to temporarily impact 0.031 acre of resources subject to Fish and Game Code Section 1602.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Southern California Edison

**Exempt Status:**

Statutory Exemption. [State code number]

Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301(b and d))

**Reasons why project is exempt:** Project includes the restoration and/or rehabilitation of deteriorated or damaged existing structure or facility to meet public health and safety standards.

**CDFW Contact Person:** Kyle Maxwell, Environmental Scientist, (909) 229-0762

DocuSigned by:  
*Kim Freeburn*  
Signature: \_\_\_\_\_ Date: 8/12/2024  
Kim Freeburn 84F92FFEEFD24C8...  
Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_