

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: GALE AVENUE ROAD REALIGNMENT

Lead Agency: City of Industry Contact Person: Bing Hyun
 Mailing Address: 15625 Mayor Dave Way Phone: (626)333-2211
 City: City of industry Zip: 91744 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City of Industry
 Cross Streets: South Azusa Avenue, Gale Avenue, Auto Mall West Zip Code: 91748

Longitude/Latitude (degrees, minutes and seconds): 33 ° 59 ' 54.0 " N / 117 ° 55 ' 38.6 " W Total Acres: 20.7

Assessor's Parcel No.: _____ Section: 00 Twp.: 2S Range: 10W Base: _____
 Within 2 Miles: State Hwy #: SR 60 Waterways: San Jose Creek
 Airports: N/A Railways: UPR & S Pacific Railroad Schools: Hacienda La Puente Unified School District

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Road Realignment

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Local Road
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Triba Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The proposed project involves the provision of new roadway improvements (e.g., asphalt, curb and gutter, sidewalks, water and sewer lines, lighting) for the Gale Avenue roadway realignment as well as the development of two new access roads north/northwest of the realigned road. The limits of the realignment are from Azusa Avenue on the west to Auto Mall West on the east, which is an approximately 0.5 mile stretch of Gale Avenue. The proposed roadway improvements, which would take approximately 17 months to complete, would bring the roadway geometrics up to current standards based on the volume of traffic and the current speed limit and thereby improve the operation of the roadway. The existing curves just east of Azusa Avenue are substandard when applied to current volumes and speeds. The improvements would also enhance pedestrian access and circulation within and beyond the boundaries of the project site. The proposed roadway improvements would occur on approximately 8.6 acres of the overall 20.7-acre project site. To accommodate the proposed project the City proposes to acquire portions of some properties within the confines of the project site in order to implement the roadway improvements. The project comprises all proposed improvements and associated discretionary actions considered in this Initial Study.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

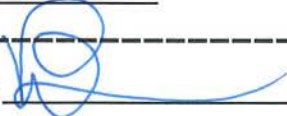
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 14, 2024 Ending Date September 2, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>City of Industry</u>
Address: <u>3 MacArthur Place, Ste 1100</u>	Address: <u>15625 Mayor Dave Way</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>City of Industry, Ca 91744</u>
Contact: <u>Jorge Estrada</u>	Phone: <u>(626)333-2211</u>
Phone: <u>(714)966-9220</u>	

Signature of Lead Agency Representative:  Date: 8.13.24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.