



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Aug 07, 2024 10:36 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000684
State Receipt # 37080720240630

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

MONROE AVENUE WIRELESS COMMUNICATION FACILITY/1071810

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type)

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON August 7, 2024**
Posted August 7, 2024 Removed _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Name/Number: Monroe Avenue Wireless Communication Facility/1071810

SCH No.: Not Applicable

Project Location-Specific: 5343 Monroe Avenue San Diego, CA 92115

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: **Conditional Use Permit (CUP)** for the installation of a wireless communication facility (WCF) consisting of 3 panel antennas, 3 antenna wall mounts, and 6 remote radio units (RRU's) on the rooftop of an existing 8-story multifamily apartment building. The project also includes a screen enclosure containing a GPS unit and other WCF equipment. The project is located in the Central Urbanized Planning District CT-2-4 (Commercial-Transitional) Zone within the Mid City-Kensington Talmadge Community Plan, and City Council District 9.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Linda Williams, Dish Wireless, LLC 5701 South Santa Fe Drive, Littleton, CO (949) 373-6377

8020

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Categorically exempt from CEQA pursuant to CEQA State Guidelines, Section 15303 (New Construction)
- Statutory Exemptions:
- Other:

Reasons why project is exempt: The City of San Diego conducted an environmental review and determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15303 (New Construction). Section 15303 allows for the installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. Since the project would only install small new WCF equipment atop an existing rooftop the exemption was deemed appropriate, and no environmental impacts would occur. None of the exceptions described in CEQA Guidelines Section 15300.2 apply.

Lead Agency Contact Person: Jeff Szymanski

Telephone: (619) 446-5324

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

Jeff Szymanski Senior Planner
Signature/Title

January 29, 2024
Date

Check One:

- Signed By Lead Agency
 Signed by Applicant

Date Received for Filing with County Clerk or OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753 5a (Rev 01/01/24) Previously DFG 753 5a

| |
|---|
| RECEIPT NUMBER 37-08/07/2024-0630 |
| STATE CLEARING HOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|---------------------------------|--------------------|
| LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT | LEAD AGENCY EMAIL | DATE 08/07/2024 |
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 37-2024-0630 | |
| PROJECT TITLE MONROE AVENUE WIRELESS COMMUNICATION FACILITY/1071810 | | |

| | | |
|---|-------------------------|------------------------------|
| PROJECT APPLICANT NAME LINDA WILLIAMS, DISH WIRELESS, LLC 5701 | PROJECT APPLICANT EMAIL | PHONE NUMBER 949-373-6377 |
| PROJECT APPLICANT ADDRESS SOUTH SANTA FE DRIVE | CITY LITTLETON | STATE CO |
| | | ZIP CODE 80120 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051 25 | \$ | 0 00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,916 75 | \$ | 0 00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377 25 | \$ | 0 00 |

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850 00 | \$ | 0 00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50 00 |
| <input type="checkbox"/> Other | | \$ | 0 00 |

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50 00

| | |
|----------------|--|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, ELVA STOPKE, Deputy |
|----------------|--|

Payment Reference #: CHECK #21244

San Diego County



Transaction #: 7932730
Receipt #: 2024280191

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 08/07/2024
Cashier Location: SD

Print Date: 08/07/2024 10:37 am

COUNTY CLERK
1600 PACIFIC HIGHWAY RM 260
SAN DIEGO, CA 92101

Payment Summary

| | |
|----------------|---------|
| Total Fees | \$50.00 |
| Total Payments | \$50.00 |
| Balance: | \$0.00 |

Payment

CHECK PAYMENT #21244 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2024-000684 Date: 08/07/2024 10:36AM Pages: 3

State Receipt # 37-08/07/2024-0630

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00