

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles

12400 Imperial Highway

Norwalk, CA 90650

From: (Public Agency): City of Santa Monica

1685 Main Street, Mail Stop 28

Santa Monica, CA 90401

(Address)

Project Title: 1902 Wilshire- Administrative Approval (23ENT-0156)

Project Applicant: Kyle Fluker- Cypress Equity Investment

Project Location - Specific:

1902 Wilshire Boulevard

Project Location - City: Santa Monica

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

An eight story, 85' tall, 114,362 square foot mixed-use housing project consisting of 140-unit residential units (126 market rate units; 14 affordable units), 6,225 square feet of commercial floor area, and 190 vehicle parking spaced within four subterranean levels. Pursuant to State Density Bonus law (Government Code 65915), the project is eligible for a 50% density bonus, three incentive/concessions, and additional waivers or reductions of development standards

Name of Public Agency Approving Project: City of Santa Monica

Name of Person or Agency Carrying Out Project: _____

Exempt Status: **(check one):**

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: _____

Statutory Exemptions. State code number: _____

Reasons why project is exempt:

An Administrative Approval is a ministerial action; therefore, not subject to the provisions of the California Environmental Quality Act pursuant to CEQA Guidelines Section 15268.

Lead Agency

Contact Person: Rachel Kwok

Area Code/Telephone/Extension: (310) 458-8341

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes No

Signature: Rachel Kwok Digitally signed by Rachel Kwok
Date: 2024.08.14 09:58:58
0700 Date: 8/13/24 Title: Environmental Planner

■ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____