



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 37-08/14/2024-0652
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO ENGINEERING & CAPITAL PROJECTS DEPARTMENT	LEAD AGENCY EMAIL	DATE 08/14/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0652	
PROJECT TITLE JERABEK PARK		

PROJECT APPLICANT NAME CITY OF SAN DIEGO ENGINEERING AND CAPITAL PROJECTS DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-533-4603	
PROJECT APPLICANT ADDRESS 525 B STREET, SUITE 750 (MS908A)	CITY SAN DIEGO	STATE CA	ZIP CODE 92101

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

Cash     Credit     Check     Other

TOTAL RECEIVED    \$    50.00

SIGNATURE <b>X</b> <i>Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
--	--

Payment Reference #: CHECK # 0002014872 \$50



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Aug 14, 2024 10:20 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2024-000706  
State Receipt # 37081420240652

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

JERABEK PARK

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** August 14, 2024  
**Posted** August 14, 2024 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF EXEMPTION**

(Check one or both)

TO:  Recorder/County Clerk  
P.O. Box 1750, MS A-33  
1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2400

FROM: City of San Diego  
Engineering & Capital Projects Department  
525 B Street, Suite 750, MS 908A  
San Diego, CA 92101

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Name:** Jerabek Park

**Project No. / WBS No.:** S-20007.02.06

**Project Location-Specific:** The project is located at Jerabek Park, 10150 Avenida Magnifica, San Diego, CA 92131 within the Scripps Miramar Ranch Community Planning Area (Council District 5). The project is bound by Avenida Magnifica and Scripps Trail to the east and southeast, Jerabek Elementary School to the south, Scripps Ranch Swim & Racquet Club to the northeast, and open space to the north and west.

**Project Location-City/County:** San Diego/San Diego

**Description of nature and purpose of the Project:** The project provides for the American Disabilities Act (ADA) accessibility upgrade/ replacement of site arrival points, accessible routes, stairways, drinking fountains, parking spaces, play areas and assembly areas as well as the addition of outdoor fitness areas. The project also includes the demolition of the existing comfort station/ concession stand with associated footings, along with the installation of a prefabricated shade structure and a prefabricated comfort station/ concession stand. Existing utilities will be modified as needed to support the upgrades, and new storm drain infrastructure and basins will be installed. Depth of excavation for the project will be approximately five feet.

A portion of the project occurs adjacent to the City's Multi-Habitat Planning Area (MHPA) and will be required to comply with the MHPA Land Use Adjacency Guidelines as specified in Section 1.4.3 of the Multiple Species Conservation Program's (MSCP) Subarea Plan. The project includes an MHPA Boundary Line Correction to resolve an MHPA boundary mapping error.

**Name of Public Agency Approving Project:** City of San Diego

**Name of Person or Agency Carrying Out Project:** City of San Diego  
Engineering and Capital Projects Department  
Contact: Mayra Medel, Senior Planner  
Email/Phone No.: MMedel@sandiego.gov / (619) 533-4603  
525 B Street, Suite 750 (MS 908A), San Diego, CA 92101

Exempt Status:

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Sections 15301 (b), (c), (d), and (h) [Existing Facilities], 15302 [Replacement or Reconstruction], and 15303 [New Construction]
- Statutory Exemptions:

Reasons why project is exempt: The City of San Diego conducted an environmental review which determined that the project meets the categorical exemption criteria set forth in CEQA State Guidelines, Sections 15301 (b), (c), (d), and (h) (Existing Facilities) which consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alterations of existing public or private structures, facilities, mechanical equipment, or topographical features involving negligible or no expansion of existing or former use including modification of existing landscaping, modification of existing utilities, addition of ADA parking spaces to the parking lot, and repair of existing sidewalks; 15302 [Replacement or Reconstruction], which allows for the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced, including demolition of the existing comfort station/concession stand and replacement with a prefabricated comfort station/concession stand, replacement of drinking fountains, replacement of existing play areas with ADA accessible play areas, and replacement of existing curb ramps and sidewalks for ADA compliance; 15303 [New Construction], which allows for the construction and location of limited numbers of new, small facilities or structures, including installation of a shade structure, outdoor fitness areas, and storm water infrastructure; and where the exceptions listed in Section 15300.2 would not apply.

Lead Agency Contact Person: Mayra Medel

Telephone: (619) 533-4603

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project? ( ) Yes ( ) No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

James Arnhart for  
Carrie Purcell, Assistant Deputy Director

8/2/2022  
Date

Check One:

- (X) Signed By Lead Agency
- ( ) Signed by Applicant

Date Received for Filing with County Clerk or OPR:

San Diego County



Transaction #: 7944663  
Receipt #: 2024289761

JORDAN Z. MARKS

Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 08/14/2024  
Cashier Location: SD

Print Date: 08/14/2024 10:21 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #0002014872 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2024-000706 Date: 08/14/2024 10:20AM Pages: 3

State Receipt # 37-08/14/2024-0652

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00