

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Pacific Village Platinum Campus

Lead Agency: County of San Bernardino - Project & Facilities Management Department Contact Person: Gil Rios
 Mailing Address: 385 N. Arrowhead Avenue, 3rd Floor Phone: (909) 387-5000
 City: San Bernardino Zip: 92415 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Highland/San Bernardino

Cross Streets: Pacific Street and Valaria Drive Zip Code: 92346

Longitude/Latitude (degrees, minutes and seconds): 34 ° 07 ' 46.5 " N / 117 ° 13 ' 46.7 " W Total Acres: 6.82

Assessor's Parcel No.: 1191-141-36, 1191-141-37, 1191-141-38, 1191-141-40, 1191-141-42 Section: 00 Twp.: 1 Range: 3 West Base: _____

Within 2 Miles: State Hwy #: 210 Waterways: Highland Creek

Airports: _____ Railways: _____ Schools: San Gorgonio High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 58 Acres 6.82
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Single Family Residential (SFR) and Residential Suburban (RS)

Project Description: (please use a separate page if necessary)

The Project Site is comprised of five (5) parcels, Assessor Parcel Numbers (APN) 119114136, 119114137, 119114138, 119114140, and 119114142. The total acreage for the site is 6.82 acres located in the City of San Bernardino on parcels owned by San Bernardino County (see Figure 1 Land Use of the Property). The Project Site is located at mailing address 2626 Pacific Street, Highland, California at the intersection of Valaria Drive and Pacific Street (see Figure 2 Project Vicinity). The Proponent of the Project and the CEQA Lead Agency is San Bernardino County. The Project Site is within the City of San Bernardino General Plan with the development code of Single Family Residential (SFR) and is currently designated with the zoning of Residential Suburban (RS).

The proposed Project is the improvement and expansion of the Pacific Village Platinum Campus. The County intends to develop this site into a full-service Continuum of Care (CoC) Campus to promote community health and expand housing options for their most vulnerable residents. The Project includes an array of affordable housing typologies providing access to affordable temporary, supportive, and permanent housing options with on-site services (Kitchell, 2023). The Project consists of new Homekey housing units for Community Development Housing (CDH), permanent supportive housing for the Department of Aging and Adult Services (DAAS), a Recuperative Care Center (RCC), and Substance Use Disorder and Recovery (SUD) facilities. The total number of housing units is 58 with 28 for Community Development Housing and 30 for Department of Aging and Adult Services. Transportation for residents will be primarily by private shuttles and public transit which is accessible on Pacific Street. Parking will include 62 parking spaces allocated to Community Development Housing and Department of Aging and Adult Services, 21 for the Recuperative Care Center, and 26 for the Substance Use Disorder and Recovery facilities. Ingress and egress to the Project Site will be from Valaria Drive and East 17th Street. The primary entrance and exit will be on the west side of the site from Valaria Drive, with the secondary exit on the north side of the site from East 17th Street. An emergency only ingress and egress access point will be located on the south side of the site from Pacific Street. All ingress and egress points are existing.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/19/2024 Ending Date 9/17/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Terracon Consultants</u>	Applicant: <u>San Bernardino County - Project & Facilities Management Department</u>
Address: <u>23041 Avenida De La Carlota, Suite 350</u>	Address: <u>385 N. Arrowhead Avenue 3rd Floor</u>
City/State/Zip: <u>Laguna Hills</u>	City/State/Zip: <u>San Bernardino, CA 92415</u>
Contact: <u>Kayti Christianson</u>	Phone: <u>(909) 387-5000</u>
Phone: <u>(310) 627-3416</u>	

Signature of Lead Agency Representative: _____ Gil Rios  Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.