

Deva Marie Proto, County Clerk
BY: Norma Gonzalez, Deputy Clerk

This notice was posted on 09/19/2024
and will remain posted for a period of thirty days
through 10/20/2024

Doc No.49-09192024-308 Appendix D

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Sonoma
Address: 585 Fiscal Drive #103F
Santa Rosa CA 95403

From:

Public Agency: Sonoma County Permit and
Resource Management Department
Address: 2550 Ventura Avenue, Santa Rosa CA 95403

Contact: Jennifer Faso
Phone: (707) 565-1683

Lead Agency (if different from above):
Address:

Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024080686

Project Title: DRH19-0006/ Self-Storage Facility

Project Applicant: Platinum Storage Group 4920 Campus Drive, Suite A, Newport Beach, CA 92660

Project Location (include county): 1382 Highway 116 S. , Sebastopol, 95472 Sonoma County

Project Description:

Design Review approval to allow a new 89,856 square foot self-storage facility on a 11.34 acre parcel.

This is to advise that the Sonoma County Design Review Committee has approved the above
(Lead Agency or Responsible Agency)

described project on September 18, 2024 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://permitsonoma.org/divisions/planning/environmentalnotices#niamnd>

Signature (Public Agency): Jennifer Faso Title: Planner III

Date: September 19, 2024 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
49-09192024-308

STATE CLEARINGHOUSE NUMBER (If applicable)
2024080686

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------------------|--------------------|
| LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT | LEAD AGENCY EMAIL | DATE 09/19/2024 |
| COUNTY/STATE AGENCY OF FILING SONOMA | DOCUMENT NUMBER 24-0919-01 | |

PROJECT TITLE
DRH19-0006/ SELF-STORAGE FACILITY

| | | |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME PLATINUM STORAGE GROUP | PROJECT APPLICANT EMAIL | PHONE NUMBER (707) 565-1683 |
| PROJECT APPLICANT ADDRESS 4920 CAMPUS DRIVE, SUITE A | CITY NEWPORT BEACH | STATE CA |
| | | ZIP CODE 92660 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | \$2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | \$50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ \$2,966.75

| | |
|---------------|---|
| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE Norma Gonzalez, Deputy County Clerk-Recorder |
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