

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Day Tentative Parcel Map

Lead Agency: Planning Department, Nevada County

Contact Person: Vanessa Franken

Mailing Address: 950 Maidu Avenue

Phone: 530-265-1785

City: Nevada City

Zip: 95959

County: Nevada County

Project Location: County: Nevada County

City/Nearest Community: Nevada City

Cross Streets: West side of Gracie Road and south of Joe Day Ranch Road

Zip Code: 95946

Longitude/Latitude (degrees, minutes and seconds): 39 ° 14 ' 56.94 " N / 121 ° 00 ' 24.67 " W Total Acres: 26.59

Assessor's Parcel No.: 037-080-035

Section: 18

Twp.: 16

Range: 9

Base: M.D.M

Within 2 Miles: State Hwy #: _____

Waterways: Gold Run Seasonal Stream/Hiscox Ravine

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type Private Septic/ Well MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural/Tribal Resources**Present Land Use/Zoning/General Plan Designation:**

Residential Agriculture (RA-5)

Project Description: (please use a separate page if necessary)

A Tentative Parcel Map (TPM) application, requesting to subdivide a 26.59-acre parcel into two parcels; Parcel 1 is proposed at 16.1± acres in size, Parcel 2 is proposed at 10.5± acres in size. The subject parcel is currently developed with an existing residence, a barn, and a pole barn. The site is currently served by an existing access, a private driveway, Joe Day Ranch Road; stemming from the County maintained mileage of Gracie Road. All of the mentioned improvements are located on Parcel 1, to the north. Parcel 2 is currently undeveloped and is intended to facilitate a residence in the future. Parcel 2 configurations are designed so that proposed future access into Parcel 2 can be private, contained onsite, and stems off Joe Day Ranch Road. Gold Run seasonal stream runs through the middle of the property and continues through an onsite reservoir. The seasonal stream begins from the western property line, running down and through the south east corner of the property. A watercourse Management Plan application will be required with the proposed map for analysis to habitat and sensitive species. Project is located at 12771 Joe Day Ranch Road in Nevada City (APN: 037-080-035).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 16, 2024 Ending Date September 16, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Planning Department, Nevada County</u>	Applicant: <u>Joe Day</u>
Address: <u>950 Maidu Avenue</u>	Address: <u>13388 Joe Day Ranch Road</u>
City/State/Zip: <u>Nevada City, CA, 95959</u>	City/State/Zip: <u>Nevada City, CA, 95959</u>
Contact: <u>Vanessa Franken, Senior Planner</u>	Phone: <u>530-798-9903</u>
Phone: <u>530-265-1785</u>	

Signature of Lead Agency Representative: Vanessa  Digitally signed by Vanessa
Date: 2024.08.09 09:34:11 -0700 Date: 8/09/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.