



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 29 — 10/11/2024 — 042
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada County Planning Department	LEAD AGENCY EMAIL	DATE 10/11/2024
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20240000042	

PROJECT TITLE

PLN24-0003 TPM24-0001 MGT24-0001 EIS24-0001

PROJECT APPLICANT NAME Joe Day	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 798-9903
PROJECT APPLICANT ADDRESS 12771 Joe Day Ranch Rd	CITY Nevada City	STATE CA
		ZIP CODE 95959

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Angie Miller Deputy
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**NEVADA
COUNTY**
CALIFORNIA

NOTICE OF DETERMINATION

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 10/11/24 TO 11/11/24
BY AM (DEPUTY)

To: County Recorder, County of Nevada

From: Nevada County Planning Department
950 Maidu Avenue, Suite 170
Nevada City, CA 95959-8617

Contact: Tyler Barrington, Principal Planner

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Filed Friday October 11 2024
Natalie Adona
Nevada County Clerk-Recorder
AM, deputy
File # 20240000042

Project Title: PLN24-0003; TPM24-0001; MGT24-0001; EIS24-0001

Applicant: Mr. Joe Day
12771 Joe Day Ranch Road
Nevada City, CA 95959
(530) 798-9903

Project Location: 12771 Joe Day Ranch Road, Nevada City CA.

Project Description: A Tentative Parcel Map (TPM24-0001) subdividing a 25.29-acre parcel into two parcels of approximately 16.1 and 10.5-acres in size. The project includes the approval of an aquatic resources Management Plan (MGT24-0001) to allow for the construction of a driveway to serve the undeveloped Parcel 2 within the 100-foot setback to a riparian area and the 50-foot setback to a seasonal stream. **ASSESSOR PARCEL NUMBER:** 037-080-035 This is to advise that the **Nevada County Zoning Administrator (Lead Agency)** approved the above-described project on **October 9, 2024**, and made the following determinations regarding the above-described project:

1. The project ___ will, will not, have a significant effect on the environment.
2. ___ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were, ___ were not, made a condition of the approval of the project.
4. A statement of Overriding Considerations ___ was, was not, adopted for this project.
5. Findings were, ___ were not made pursuant to the provisions of CEQA.

The Mitigated Negative Declaration (EIS24-0001) was found to be adequate environmental review for the approval of the project (PLN24-0003; TPM24-0001; MGT24-0001; EIS24-0001) pursuant to Sections 15074, and 15097 of the California Environmental Quality Act Guidelines.

This is to certify that the original Mitigated Negative Declaration, with comments and responses if applicable, and a record of project approval is available to the General Public at the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, California 95959.

2/11/24
Signature

10-11-24
Date

FISH & WILDLIFE FEE: \$ 2,916.75 (or Current fee)

ADM. FEE PD. YES N/A