



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 08142024 — 585
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 08142024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Administrative Development Permit 24-007

PROJECT APPLICANT NAME Crown Castle, Inc.	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-7272 x3224
PROJECT APPLICANT ADDRESS 201 North E Street, 3rd Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

#2981155

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
-----------------------	---



CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
 Community Development and Housing
 Department
 201 North E Street, 3rd Floor
 San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
 1400 Tenth Street, Room 121
 Sacramento, CA 95814
 CLERK OF THE BOARD
 County of San Bernardino
 385 North Arrowhead Avenue
 San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Administrative Development Permit 24-007

Lead Agency Contact Person: Christian James Calisaan, Assistant Planner
Telephone (include area code): (909) 384-7272 ext. 3224

Project Location (include county): 2055 Elks Drive
 City of San Bernardino,
 County of San Bernardino

Project Description: A request to co-locate on an existing wireless telecommunications facility and to increase the monopole height from 65 feet to 81 feet.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Crown Castle USA, Inc.

Exempt Status: (check one)

- Ministerial Exemption (§21080(b)(1); §15268);
- Declared Emergency (§21080(b)(3); §15269(a))
- Emergency Project (§21080(b)(4); §15269(b)(c))
- Categorical Exemption. State Type & Section Number: **§15301 (Existing Facilities)**
- Statutory Exemption. State Code Number:
- General Rule - Not Subject to CEQA

CLERK OF THE BOARD OF SUPERVISORS
 2024 AUG 14 PM 4:30
 SAN BERNARDINO COUNTY
 CALIFORNIA

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: Title: Assistant Planner Date: 8/14/2024

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 08-14-24

Removed On: 09-19-24

Receipt No: 36-08142024-585