

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): Caltrans-District 2

1657 Riverside Drive

Redding, Ca 96001

(Address)

Project Title: Lassen Lodge

Project Applicant: California Department of Transportation

Project Location - Specific:

State Route 36 at Post Mile 75.1/78.4 in Tehama County.

Project Location - City: _____ Project Location - County: Tehama

Description of Nature, Purpose and Beneficiaries of Project:

The California Department of Transportation (Caltrans), using state funds only, proposes a HM 1 project on State Route 36 in Tehama County at PM 75.1/78.4. The purpose of this project is to extend the life of pavement and provide a safer more comfortable ride, as the existing pavement

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301.Existing Facilities.
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposed project has no potential to result in significant effects to the environment giving Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's

Lead Agency

Contact Person: David Hunt Area Code/Telephone/Extension: (530) 560-5042

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: David Hunt Date: 8/16/2024 Title: Associate Environmental F

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____