

File original and one copy with: Fresno County Clerk 2221 Kern Street Fresno, California 93721		Space Below For County Clerk Only. CLK-2046.00 E04-73 R00-00	
Agency File No: IS 8459	LOCAL AGENCY PROPOSED MITIGATED NEGATIVE DECLARATION		County Clerk File No: E-
Responsible Agency (Name): Fresno County	Address (Street and P.O. Box): 2220 Tulare St. Sixth Floor	City: Fresno	Zip Code: 93721
Agency Contact Person (Name and Title): Jeremy Shaw, Planner	Area Code: 559	Telephone Number: 600-4207	Extension: N/A
Project Applicant/Sponsor (Name): Fresno County Sheriff's Office	Project Title: Unclassified Conditional Use Permit Application No. 3772 & Initial Study No. 8459		
Project Description: Allow the construction and operation of a multipurpose training facility for Fresno County law enforcement agencies as well as those from neighboring counties, and allow heavy equipment training and storage of equipment for Fresno County Public Works, on an approximately 317.12-acre parcel in the AE-40 (Exclusive Agricultural, 40-acre minimum parcel size) Zone District.			
Justification for Negative Declaration: It has been determined that there would be no impacts to, Energy, Hazardous and Hazardous Materials, Hydrology and Water Quality, Land Use and Planning, Mineral Resources, Population and Housing, Recreation and Wildfire. Potential impacts related to Aesthetics, Agricultural and Forestry Resources, Air Quality, Greenhouse Gas Emissions, Public Services, Transportation and Utilities and Service Systems have been determined to be less than significant. Potential impacts relating to Biological Resources, Cultural/Tribal Cultural Resources, Geology, and Noise have determined to be less than significant with adherence to the included mitigation.			
FINDING: The proposed project will not have a significant impact on the environment.			
Newspaper and Date of Publication: Fresno Business Journal – August 21, 2024 Fresno Bee (electronic version) – August 20, 2024		Review Date Deadline: Planning Commission – September 19, 2024	
Date:	Type or Print Signature: David Randall Senior Planner	Submitted by (Signature): Jeremy Shaw Planner	

State 15083, 15085

County Clerk File No.: _____

**LOCAL AGENCY
MITIGATED NEGATIVE DECLARATION**