



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 08162024 — 595
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Colton Joint Unified School District	LEAD AGENCY EMAIL	DATE 08162024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Bloomington High School Varsity Baseball Field New Foul Ball Net

PROJECT APPLICANT NAME Colton Joint Unified School District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)580-6642
PROJECT APPLICANT ADDRESS 1212 Valencia Drive	CITY Colton	STATE CA
		ZIP CODE 92324

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: **#103**

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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Notice of Exemption

To: X Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

From: Colton Joint Unified School District
1212 Valencia Drive
Colton, CA 92324

X County Clerk, San Bernardino
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415

Bloomington High School Varsity Baseball Field New Foul Ball Net

Project Title

10750 Laurel Avenue

Project Location – Specific

Unincorporated Bloomington

San Bernardino County

Project Location – City

Project Location – County

The Colton Joint Unified School District proposes new foul ball netting at the varsity baseball field located in the southwest corner of Bloomington High School. The new netting would extend approximately 275 feet in length and provide foul ball protection to areas along Santa Ana Avenue. It would be installed from the backstop, to over the first base dugout, and to the end of the right field. The netting would be 60 feet in height and supported by four poles. The District would install the foul ball netting in July 2024.

Description of Nature, Purpose, and Beneficiaries of Project

Colton Joint Unified School District

Name of Public Agency Approving Project

Same as above

Name of Person or Agency Carrying Out Project

Exempt Status: The Project is categorically exempt under CEQA Guidelines Section 15301 (Class 1, Existing Facilities). The Project qualifies for a Class 1 exemption because it consists of a minor alteration of an existing facility, i.e., varsity baseball field at an existing high school. The Project would not result in the expansion of use of the existing ballfield or school. None of the exceptions under CEQA Guidelines Section 15300.2 apply to the Project.

Reasons why project is exempt

Owen Chang, Director of Facilities Planning and Construction

909.580.6642

Lead Agency Contact Person

Telephone/Extension

If filed by applicant:

- 1. Attach certified document of exemption findings
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Owen Chang Date: 8/15/24 Title: DIRECTOR

Signed by Lead Agency Signed by Applicant

DATE FILED & POSTED

Posted On: 08-16-24

Removed On: 09-23-24

Receipt No: 36-08162024-595

SAN BERNARDINO COUNTY
CLERK OF THE
BOARD OF SUPERVISORS
2024 AUG 16 AM 8:04
CALIFORNIA

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Owen Chang

Date:

8/15/24

Title:

DIRECTOR

Signed by Lead Agency

Signed by Applicant