

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Glenarm BESS Project

Lead Agency: City of Pasadena Water and Power Department Contact Person: Bob Botkin, P.E., CEM  
Mailing Address: 150 South Los Robles Avenue, Suite 200 Phone: (626) 744-4018  
City: Pasadena Zip: 91101 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Pasadena  
Cross Streets: Fair Oaks Avenue and East Glenarm Street Zip Code: 91105  
Longitude/Latitude (degrees, minutes and seconds): 34°07'37.87" N/118°08'54.68" W Total Acres: 0.59  
Assessor's Parcel No.: \_\_\_\_\_ Section: 04, 05, 32, 33 Twp: 1N, 1S Range: 12W Base: Pasadena  
Within 2 Miles: State Hwy. #: SR-110 Waterways: None

The Waverly School; Garden of Angeles Preschools; Sequoyah K-8 School; Westridge School; Pacific Oaks Children School; Arroyo Nature School; Mayfield Senior School; Blair Middle School; Blair High School; Aria Montessori School; Cottage Co-Op Nursery School; South Pasadena Arts & Music Academy; Art Center College of Design

Airports: None Railways: Metro Gold Line Schools: of Design

#### Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

#### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (subdivision, etc.)  Other: \_\_\_\_\_

#### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type BESS MW 25  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

#### Project Issues Discussed in Document:

Aesthetics/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Greenhouse Gas Emissions  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Minerals  Solid Waste  Land Use  
 Drainage/Absorption  Noise  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Population/Housing Balance  Traffic/Circulation  Other: \_\_\_\_\_  
 Energy  Public Services/Facilities  Tribal Cultural Resources

#### Present Land Use/Zoning/General Plan Designation:

Zoning District: SFO-IF HL-56 (South Oaks Specific Plan, Industrial Flex) General Plan Designation: R&D Flex Space (0.0-1.25 FAR)

Project Description: (please use a separate page if necessary)

The City of Pasadena Water and Power (PWP) proposes to install a 25-megawatt (MW) utility-scale Battery Energy Storage System (BESS) on an approximately 0.59-acre site, within PWP's existing Glenarm Power Plan, located at 52 East Glenarm Street in the City of Pasadena, California. The proposed Project would charge and store electricity, with a minimum storage capability of four hours. Design, construction, and maintenance of the BESS Project must adhere to all applicable local, State, and federal regulations and protocols.

A private entity would be selected to develop and operate the BESS and sell the associated capacity and operational attributes to Pasadena under an Energy Storage Agreement (ESA). The ESA would include an option for Pasadena to purchase the BESS at the Commissioned Operating Date (COD), the second year after the COD, or the fifth year and any succeeding years.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date: August 1, 2024

Ending Date: August 30, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: City of Pasadena

Address: 5 Hutton Center Drive, Suite 300

Address: 150 South Los Robles Avenue, Suite 200

City/State/Zip: Santa Ana, CA, 92707

City/State/Zip: Pasadena, CA 91101

Contact: Alia Hokuki, AICP

Phone: (626)744-4018

Phone: (714) 481-8065

Signature of Lead Agency Representative: \_\_\_\_\_



Date: 07/29/2024

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.