



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 39-11202024-375

STATE CLEARINGHOUSE NUMBER (If applicable)
 2024080853

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MANTECA	LEAD AGENCY EMAIL	DATE 11/20/2024
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-11202024-375	

PROJECT TITLE
 144-490-QUINTAL ROAD PROJECT

PROJECT APPLICANT NAME CITY OF MANTECA	PROJECT APPLICANT EMAIL	PHONE NUMBER 209-456-8517 TOBEN
PROJECT APPLICANT ADDRESS 1215 W CENTER ST SUITE 201	CITY MANTECA	STATE CA
		ZIP CODE 95337

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ <u>2,916.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Kelley McHugh ,Deputy
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Filed Doc #: 39-11202024-375

11/20/2024 01:50:13 PM

Steve J. Bestolarides
San Joaquin County Clerk

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Joaquin
Address: 44 North San Joaquin Street, Suite 260
Stockton, CA 95202

From:

Public Agency: City of Manteca
Address: 1215 W. Center St., Suite 201
Manteca, CA 95337

Contact: Toben Barnum, Associate Planner
Phone: 209-456-8517

Lead Agency (if different from above):
Address: _____

Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024080853

Project Title: 144-490 Quintal Road Project

Project Applicant: Quarterra, ATTN: Tyler Wood, 492 9th St., Ste 300, Oakland, CA 94607

Project Location (include county): 144,292,301,490 E Quintal Rd., 224-040-52,06,07,11 San Joaquin C

Project Description:

The environmental analysis is tiered from the Manteca General Plan Update Program Environmental Impact Report (SCH # 2020019010). The project consists of a General Plan Amendment, Rezone, Tentative Subdivision Map, and a Site Plan Review on four adjacent parcels. Proposed is an 818-unit residential development, consisting of 672 multifamily units, 48 duet homes, 98 single-family homes, and 1.93 acres of public open space. The General Plan Amendment (GPA) request is to amend the City

This is to advise that the City of Manteca has approved the above
(Lead Agency or Responsible Agency)

described project on 11/19/2024 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

Tiered from Manteca General Plan Update EIR (SCH # 2020019010)

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Manteca Development Services Department, 1215 W. Center St., Ste 201, Manteca, CA 95337

Signature (Public Agency):  Title: Associate Planner

Date: November 20, 2024 Date Received for filing at OPR: NOV 20 2024

San Joaquin County Recorders
Steve J. Bestolarides
44 N. San Joaquin Street, Room 260
Stockton, Ca 95202
Receipt: 1777258

Product Name	Extended
FISH CLERK CLERK FISH AND GAME FILINGS	\$2,966.75
# Pages	1
Document #	39-11202024-375
Negative Declaration (C)	\$2,916.75
Clerk Filing Fee	\$50.00
Total	\$2,966.75

Tender (Check) \$2,966.75

Paid By quattera multifamily communitites
west

Payor 13027

Check 13027

#

Paid By quattera multifamily communitites
west

Thank You!

11/20/24 1:50 PM PST kmchugh