



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 8, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2024080804**
CDP_2023-0006 (Pinkston)

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **_00.CDP_2023-0006 Final Notice (REVISED)**

All other project information remains the same.