

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento CA 95812-3044

From: (Public Agency): Solano County
Department of Resource Management
675 Texas Street, Suite 5500, Fairfield, CA 94533

County Clerk
County of Solano
675 Texas Street, 6th Floor
Fairfield CA 94533

(Address)

FILED

AUG 13 2024

Project Title: U-24-07

Project Applicant: Nick Stevens

Project Location - Specific:

4585 Pace Ln, Vacaville CA 95688 in the Rural Residential (RR-5) zoning district

~~Bill Emien, Clerk of the Board of Supervisors of the County of Solano, State of California~~
Deputy *Amel Jandou*

Project Location - City: Vacaville Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:

U-24-07 by Nicholas Stevens of American Asphalt for a General Cottage Industry Type II home-based business, and to allow for accessory buildings totaling greater than 5,000 sf on lots over four (4) acres in the Rural Residential (RR-5) zoning district

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15303 Class C
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project consists of constructing a 3,840 sf accessory structure. There is no evidence in the record that the project would result in substantial, or potentially substantial, adverse environmental changes to any of the physical conditions within the area.

Lead Agency
Contact Person: Abigail Pipkin Area Code/Telephone/Extension: 707-784-0705 3112

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Carol Taylor* Date: 8/13/24 Title: Assistant Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Document Posted From

08-13-24 to _____

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Deputy Clerk of the Board