

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

DATE FILED & POSTED
Posted On: 08.22.2024
Removed On: 09.27.2024
Receipt No: 36-08222024-614

- 1. Project Title: **Master Case No. 23-0110, Conditional Use Permit No. 03-038-R3, Administrative Site Plan No. 23-043.**
- 2. Project Location - Specific: **9511 Sierra Avenue (APN: 0194-111-06)**
 - (a) Project Location - City: **Fontana, CA 92336**
 - (b) Project Location - County: **San Bernardino**
- 3. Description of nature, purpose, and beneficiaries of Project: **Conditional Use Permit No. 03-038-R3 is a request to increase the floor area of an ABC licensed establishment, & Administrative Site Plan No. 23-043 is a request for site and architectural approval of a 1,319 square foot enclosed patio addition to an existing building.**
- 4. Name of Public Agency approving project: **City of Fontana**
- 5. Name of Person or Agency carrying out project:

Felipe Jimenez
9511 Sierra Avenue
Fontana, CA 92335

CLERK OF THE BOARD OF SUPERVISORS
2024 AUG 22 PM 2:14
SAN BERNARDINO COUNTY CALIFORNIA

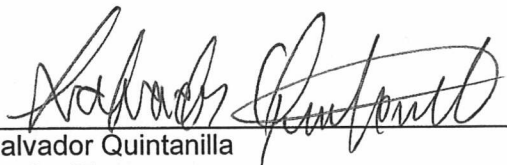
- 6. Exempt status: (Check one)
 - (a) Ministerial project.
 - (b) Not a project.
 - (c) Emergency Project.
 - (d) **Categorical Exemption. State type and class number: Exempt under Section No. 15301 (Class No. 1, Existing Facilities) of the California Environmental Quality Act**
 - (e) Declared Emergency.
 - (f) Statutory Exemption. State Code section number: _____
 - (g) Other. Explanation: _____

7. Reason why project was exempt: **This project is for increased floor area and design approval of an existing facility. The project site is considered exempt and meets the CEQA requirement, as the 1,319 square foot proposed addition will not result in an increase in more than 50 percent of the floor area of the structure before the addition, or 2,500 square feet, whichever is less, as the existing building where the patio will be attached to, is 5,551 square feet.**

8. Contact Person: Mai Thao, Assistant Planner Telephone: (909) 350-6650

Date Received for Filing: 8/22/2024

(Clerk Stamp Here)



Salvador Quintanilla
Senior Planner



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 08222024 — 614
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana, Planning Department	LEAD AGENCY EMAIL	DATE 08222024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 23-0110, CUP No. 03-038-R3, Administrative Site Plan No. 23-043

PROJECT APPLICANT NAME Felipe Jimenez	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6650
PROJECT APPLICANT ADDRESS 9511 Sierra Avenue	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

151837

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
---------------	--