

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit No. 23-01 (Assurance Development/Moon)

Lead Agency: Kings County Community Development Agency

Contact Person: Noelle Tomlinson, Planner II

Mailing Address: 1400 W. Lacey Blvd., Bldg #6

Phone: 559-852-2697

City: Hanford

Zip: 93230

County: County of Kings

Project Location: County: County of Kings

City/Nearest Community: Stratford

Cross Streets: Main St & Railroad St

Zip Code: 93266

Longitude/Latitude (degrees, minutes and seconds): 36 ° 11 ' 19.25 " N / 119 ° 49 ' 34.05 " W Total Acres: 0.79

Assessor's Parcel No.: 026-131-040

Section: 17

Twp.: 20S

Range: 20E

Base: MDBM

Within 2 Miles: State Hwy #: 41

Waterways: Kings River, Stratford Canal, Tulare Lake Canal, Blakely Canal

Airports:

Railways:

Schools: Stratford Elementary School

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: 100' monopole telecommunications facility (160 sq ft lease area)

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: Cultural & Tribal Cultural

Present Land Use/Zoning/General Plan Designation:

Rural Commercial (CR)

Project Description: (please use a separate page if necessary)

The applicant is proposing to construct and operate an unmanned wireless communications facility located at 20527 Main St., Stratford, Assessor's Parcel Number 026-131-040. The facility will include a 100' monopole wireless pole, twelve (12) 8' antennas, six (6) Remote Radio Units (RRUs), one (1) 2' microwave, one (1) GPS antenna, and associated equipment. Additionally, two (2) ground-mounted radio cabinets, one (1) raised concrete pad, utility backboard, and multi-meter utility service will be placed within the 40' x 40' leased area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District (SJVAPCD)</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 23, 2024 Ending Date September 23, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>4-Creeks, Inc.</u>	Applicant: <u>Assurance Development</u>
Address: <u>324 S Santa Fe, Suite A</u>	Address: <u>1499 Huntington Dr. #305</u>
City/State/Zip: <u>Visalia, CA 93292</u>	City/State/Zip: <u>South Pasadena, CA 91030</u>
Contact: <u>Nate Antepenko</u>	Phone: <u>626-765-5079 ext 101</u>
Phone: <u>559-802-3052</u>	

Signature of Lead Agency Representative:  Date: 8/20/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.