



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 10, 2025
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2024080979
Evolve Student Housing Project

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information:

SCH_Memo_Correction of webinar date_SDSUEvolve. All other project information remains the same.