

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** (Public Agency): PUBLIC WORKS AGENCY  
800 S. VICTORIA AVE.  
VENTURA, CA 93009

County Clerk  
County of: VENTURA

(Address)

Project Title: VENTURA COUNTY BEHAVIORAL HEALTH YOUTH & FAMILY COMMUNITY RESOURCE CENTER

Project Applicant: DAVID FLEISCH, INTERIM COUNTY ENGINEER

Project Location - Specific:  
411 & 451 Pleasant Valley Road

Project Location - City: OXNARD Project Location - County: VENTURA

Description of Nature, Purpose and Beneficiaries of Project:

This project is approximately 12,000 sf for a new Behavior Health County facility and site improvements for youth health and wellness.

Name of Public Agency Approving Project: COUNTY OF VENTURA

Name of Person or Agency Carrying Out Project: PUBLIC WORKS AGENCY, ENGINEERING SERVICES

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: \_\_\_\_\_


Reasons why project is exempt:

Pursuant to California Welfare and Institutions Code Section 5960.3(b) CEQA shall not apply to the project because the project meets the requirements of WIC Section 5960.3(b).

Lead Agency  
Contact Person: Shawna Schlageter Area Code/Telephone/Extension: (805) 654-2910

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? • Yes      No

Signature:  Date: 08/21/2024 Title: DIRECTOR - ENGINEERING SERVICE

• Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 01 — 08/22/2024 —  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY Ventura County Public Works Agency	LEAD AGENCY EMAIL Shawna.Schlageter@ventura.org	DATE 08/22/2024
COUNTY/STATE AGENCY OF FILING Ventura		DOCUMENT NUMBER

PROJECT TITLE

Ventura County Behavior Health Youth & Family Community Resource Center

PROJECT APPLICANT NAME Shawna Schlageter	PROJECT APPLICANT EMAIL Shawna.Schlageter@ventura.org	PHONE NUMBER (805) 654-2910
PROJECT APPLICANT ADDRESS 800 S. Victoria Ave.	CITY Ventura	STATE CA
		ZIP CODE 93009-1670

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    School District    Other Special District    State Agency    Private Entity

**CHECK APPLICABLE FEES:**

- |                                                                                                     |            |    |      |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <br>                                                                                                |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee                                                 |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |                                                                                                             |          |    |       |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |          | \$ | 50.00 |
| <input type="checkbox"/> Other                                                                              |          | \$ |       |

**PAYMENT METHOD:**

- Cash    Credit    Check    Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Shawna Schlageter PWA Engineering Manager
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**FILED**  
 DATE: **AUG 22 2024**  
 MICHELLE ASCENCION  
 Ventura County Clerk-Recorder  
 By: , Deputy

**POSTED**  
**AUG 22 2024**  
 MICHELLE ASCENCION  
 Ventura County Clerk and Recorder  
 By: \_\_\_\_\_, Deputy

Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder  
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