

DATE FILED & POSTED

Posted On: 11-13-24

Removed On: 12-19-24

Receipt No: 36-11132024-864

CLERK OF THE BOARD OF SUPERVISORS

CEQA: California Environmental Quality Act

2024 NOV 13 PM 1:20

NOTICE OF DETERMINATION

SAN BERNARDINO COUNTY CALIFORNIA

To: [X] Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814
[X] San Bernardino County, Clerk of the Board of Supervisors 385 N. Arrowhead Avenue San Bernardino, CA 92415
From: San Bernardino City Unified School District 956 W. 9th Street San Bernardino, CA 92411
Applicant: San Bernardino City Unified School District

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Paakuma Park Sports Lighting Project

Project Title

2024081215

Thomas Pace, Director

909.388.6100

State Clearinghouse Number (If submitted to Clearinghouse)

Contact Person

Area Code/Telephone/Extension

Project Location: Paakuma Park is located at 17875 Sycamore Creek Loop Parkway in unincorporated San Bernardino County, San Bernardino County, California (Assessor's Parcel Numbers (APN) 111601213 and 111601214).

Project Description: The proposed project would be located within the 7.93-acre Paakuma Park and on a 0.94-acre portion of the Paakuma K-8 School site. In total, the proposed project would consist of 8.87 acres of District-owned land. The proposed project would involve the installation of 11 new stadium light poles to enhance the usability of the baseball/softball fields for nighttime games and events. The proposed project would also include installing an electrical utility line for the proposed stadium light poles. Project construction would occur in one phase from March 2025 to June 2025. Operation of the proposed project would start after the conclusion of the construction phase.

This is to advise that the San Bernardino City Unified School District has approved the above described (X) Lead Agency or ( ) Responsible Agency

project on December 12, 2024 and has made the following determinations regarding the above described project: (Date)

- 1. The project [ ] will [X] will not ] have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ X] were [ ] were not ] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ X] was [ ] was not ] adopted for this project.
5. A Statement of Overriding Considerations [ ] was [X] was not ] adopted for this project.
6. Findings [ ] were [X] were not ] made pursuant to the provisions of CEQA.

This is to certify that the final initial study/mitigated negative declaration and the record of project approval is available to the General Public at:

San Bernardino City Unified School District, 956 W. 9th Street, San Bernardino, CA 92411

Date received for filing and posting at OPR:

Signature (Public Agency) Title Date 11/13/2024



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 36 — 11132024 — 864  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
**2024081215**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>San Bernardino City Unified School District</b>	LEAD AGENCY EMAIL	DATE <b>11132024</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE

**Paakuma Park Sports Lighting Project**

PROJECT APPLICANT NAME <b>San Bernardino City Unified School District</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)388-6100</b>
PROJECT APPLICANT ADDRESS <b>956 W. 9th Street</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92411</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,916.75 | \$ | 2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |          |

- |  |          |    |        |
|--|----------|----|--------|
| <input checked="" type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 850.00 |
| <input type="checkbox"/> County documentary handling fee   |          | \$ | 50.00  |
| <input type="checkbox"/> Other   |          | \$ |        |

PAYMENT METHOD: **#4899021**

- Cash  
  Credit  
  Check  
  Other

**TOTAL RECEIVED \$ 3,816.75**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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