

**Notice of Exemption**

**Appendix E**

**To:**  Orange County Clerk-Recorder  
County Administration South  
601 N. Ross Street  
Santa Ana, CA 92701

**From:** City of La Habra  
Planning Division  
110 East La Habra Boulevard  
La Habra, CA 90631

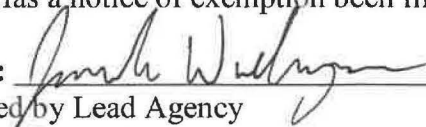
**Project Title:** Special Event Permit (SEP2L24-0002)  
**Project Location – Specific:** 777 South Beach Boulevard  
**Project Location – City:** La Habra **Project Location – County:** Orange  
**Description of Project:** Special Event Permit (SEP2L24-0002) to conduct a large special event that includes a pumpkin patch and ancillary activities.  
**Name of Public Agency Approving Project:** City of La Habra Planning Commission  
**Name of Person or Agency Carrying Out Project:** Santa’s Garden, Inc.  
3940 Prospect Ave. #3  
Yorba Linda, CA 92886

**Exempt Status:** (check one)  
 Ministerial (Sec. 21080(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a)0;  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 Categorical Exemption. State type and section number: Section 15304(e), “Minor Alterations to Land” & Section 15061(b)(3), “Common Sense Exemption”  
 Statutory Exemptions. State code number: \_\_\_\_\_

**Reason why projects exempt:** This project was reviewed pursuant to the guidelines of the California Environmental Quality Act (CEQA) and determined to be Categorical Exempt pursuant to Section 15304(e), Class 4: “Minor Alterations to Land” of the CEQA Guidelines in that the special event is a minor temporary use that will have negligible effects on the environment, and CEQA Guidelines Section 15061(b)(3), “Common Sense Exemption” of the CEQA Guidelines in that there is no possibility that the special event may have a significant effect on the environment.

**Lead Agency**  
**Contact Person:** Jacob Wielenga **Area Code/Telephone/Extension:** (562) 383-4132

If filed by applicant:  
1. Attach certified document of exemption finding.  
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No

**Signature:**  **Date:** 8/27/24 **Title:** Contract Planner  
 Signed by Lead Agency **Date received for filling at OPR:**  
 Signed by Applicant