

Notice of Exemption

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street, Room 113
Sacramento, CA 95814

From: Department of Fish and Wildlife
Wildlife Conservation Board
P.O. Box 944209
Sacramento, CA 94244-2090

County Clerk (County of): N/A

Attention: Don Crocker

Project Title: Huntington State Beach Dune Restoration

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)

The California Least Tern Natural Preserve at Huntington State Beach.

Project Location – City: 3 miles southeast of Huntington Beach

Project Location – County: Orange

CEQA Region: S. CA

Description of Nature, Purpose, and Benefits of Project:

The proposed project will enhance coastal dune habitat within the approximately 12-acre California Least Tern Natural Preserve at Huntington State Beach by increasing the Preserve's resiliency to sea level rise, increasing plant diversity, and providing nesting birds greater protection from predators. WCB Project Tracker ID: 2024076

Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out the Project: Rebecca J. Fris, Deputy Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type: Sections 15301 and 15304
- Statutory Exemptions, State code Number:
- Other:

Reasons why this project is exempt:

The project consists of the minor alteration of existing public or private structures, facilities, and mechanical equipment and minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees.

Lead Agency Contact Person: Rebecca J. Fris

Area Code/Telephone Extension: (916) 212-5637

If filed by applicant: 1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes, (by this notice) No

Signature: DocuSigned by:  **Title:** Deputy Executive Director **Date:** 8/26/2024

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code

SCH #:
Posted Date:
Date Received for Filing at OPR: