



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 08272024 — 630
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Colton Joint Unifed School District	LEAD AGENCY EMAIL	DATE 08272024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Formation of Community Facilities District No. 2024-2 of the CJUSD and Authorization for Levy of Special Tax and Incurring Bonded Indebtedness

PROJECT APPLICANT NAME Colton Joint Unifed School District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)580-5000
PROJECT APPLICANT ADDRESS 1212 Valencia Dr.	CITY Colton	STATE CA
		ZIP CODE 92324

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(6); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____
- See below. [Sec. 15061(b)(3)]

Reasons Why Project is Exempt:

This matter is exempt from the requirements of CEQA because the activity is not a “project” as defined under CEQA, as it can be determined with certainty that the formation of Community Facilities District No. 2024-2, together with the tax and bond authorizations and bond issuance and sales, will not have a significant effect on the environment (*see* 14 CCR § 15061(b)(3)); *see also Kaufman & Broad – South Bay v. Morgan Hill* (1992) 9 Cal.App.4th 464.) The Board of Education of the Colton Joint Unified School District has made such a finding in conjunction with the proceedings conducted in regard to the proposed formation of Community Facilities District No. 2024-2.

Contact Person: Gregory Fromm
 Assistant Superintendent of Business Services
 Colton Joint Unified School District
 Phone: (909) 580-500


CLERK OF THE
 BOARD OF SUPERVISORS
 2024 AUG 27 AM 8:45
 SAN BERNARDINO COUNTY
 CALIFORNIA

If filed by applicant: *Not Applicable*

1. Attach certified document of exemption finding.
2. Has Notice of Exemption been filed by the public agency approving the project?

Submission of this form is optional. State agencies may file the form with the Office of Planning and Research pursuant to Public Resources Code Section 21108(b). Local agencies may file this form with the county clerk pursuant to Public Resources Code Section 21152(b). The filing of the notice starts a 35-day statute of limitations on court challenges to the approval of the project under Public Resources Code Section 21167(d). Failure to file the notice results in the statute of limitations being extended to 180 days. The formation filed by state agencies is maintained at the Office of Planning and Research, 1400 Tenth Street, Sacramento, California, 95814; telephone (916) 322-2318.

Date: 8/16/24



 Gregory Fromm
 Assistant Superintendent of Business Services
 Colton Joint Unified School District

CLERK OF THE BOARD OF SUPERVISORS

2024 AUG 27 AM 8:45

SAN BERNARDINO COUNTY CALIFORNIA

Reference is hereby made to the Assessor maps of the County of San Bernardino for an exact description of the lines and dimensions of each lot and parcel.



San Bernardino County Assessors' Parcel Number
 #####-####-####-####
 Facilities District No. 2024-2
 Boundaries of Community

LEGEND



PROPOSED BOUNDARIES OF
 COLTON JOINT UNIFIED SCHOOL DISTRICT
 COMMUNITY FACILITIES SCHOOL DISTRICT NO. 2024-2
 CITY OF COLTON
 COUNTY OF SAN BERNARDINO
 STATE OF CALIFORNIA

By: _____ Deputy Recorder

Chris White
 Assessor-Recorder
 San Bernardino County
 School District in the amount of \$ _____
 at page _____ at the request of Colton Joint Unified
 at _____ m. in Book _____ of _____
 this _____ day of _____ 20____
 (3) This map has been filed under Document Number _____

_____ Clerk of the Board of Education
 Colton Joint Unified School District

_____ by its Resolution No. _____
 20____ the regular meeting thereof, held on this _____ day of _____
 of Education of the Colton Joint Unified School District at
 Bernardino, State of California, was approved by the Board
 -2 of the Colton Joint Unified School District, County of San
 posed boundaries of Community Facilities District No. 2024
 (2) I hereby certify that the within map showing the pro-

_____ Clerk of the Board of Education
 Colton Joint Unified School District

_____ day of _____ 20____
 of the Colton Joint Unified School District this _____ day of _____
 of the Board of Education