



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 08272024 — 631
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Colton Joint Unified School District	LEAD AGENCY EMAIL	DATE 08272024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
 Formation of Community Facilities District No. 2024-1 of the CJUSD and Authorization for Levy of Special Tax and Incurring Bonded Indebtedness

PROJECT APPLICANT NAME Colton Joint Unified School District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)580-5000
PROJECT APPLICANT ADDRESS 1212 Valencia Dr.	CITY Colton	STATE CA
		ZIP CODE 92324

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD: **#117**

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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DATE FILED & POSTED

Posted On: 08-27-24

Removed On: 09-02-24

Receipt No: 36-08272024-631

NOTICE OF EXEMPTION

(State Guidelines §15062)

TO: [X] County Clerk
County of San Bernardino
222 West Hospitality Lane
San Bernardino, California 92415

[X] Office of Planning & Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

FROM: [X] Colton Joint Unified School District
1212 Valencia Dr.
Colton, CA 92324

Project Name: Formation of Community Facilities District No. 2024-1 of the Colton Joint Unified School District and Authorization for Levy of Special Tax and Incurring Bonded Indebtedness

Project Location (specific): The Project encompasses certain territory within the boundaries of the Colton Joint Unified School District ("District"). A boundary map of the project area is attached hereto as "Attachment A."

Project Location: (County) San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project includes the formation of Community Facilities District pursuant to the Mello-Roos Community Facilities Act of 1982, to finance school facilities and the sale of one or more series of special tax bonds.

Community Facilities District No. 2024-1 would be formed for the purpose of constructing and providing school facilities for the Colton Joint Unified School District, the planning and design work related thereto and incidental and related expenses to provide service to the residents within Community Facilities District No. 2024-1. In addition, Community Facilities District No. 2024-1 may finance other public facilities.

Individual construction projects financed by Community Facilities District No. 2024-1 will be subject to independent review under the provisions of the California Environmental Quality Act prior to approval or construction.

Name of Public Agency Approving Project: Colton Joint Unified School District

SAN BERNARDINO COUNTY
CLERK OF THE
BOARD OF SUPERVISORS
2024 AUG 27 AM 8:30

Name of Person or Agency Carrying Out Project:
Exempt Status: (check one)

Colton Joint Unified School District

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(6); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____
- See below. [Sec. 15061(b)(3)]

Reasons Why Project is Exempt:

This matter is exempt from the requirements of CEQA because the activity is not a “project” as defined under CEQA, as it can be determined with certainty that the formation of Community Facilities District No. 2024-1, together with the tax and bond authorizations and bond issuance and sales, will not have a significant effect on the environment (see 14 CCR § 15061(b)(3)); see also *Kaufman & Broad – South Bay v. Morgan Hill* (1992) 9 Cal.App.4th 464.) The Board of Education of the Colton Joint Unified School District has made such a finding in conjunction with the proceedings conducted in regard to the proposed formation of Community Facilities District No. 2024-1.

Contact Person: Gregory Fromm
Assistant Superintendent of Business Services
Colton Joint Unified School District
Phone: (909) 580-500


CLERK OF THE BOARD OF SUPERVISORS
2024 AUG 27 AM 8:58
SAN BERNARDINO COUNTY CALIFORNIA

If filed by applicant: *Not Applicable*

1. Attach certified document of exemption finding.
2. Has Notice of Exemption been filed by the public agency approving the project?

Submission of this form is optional. State agencies may file the form with the Office of Planning and Research pursuant to Public Resources Code Section 21108(b). Local agencies may file this form with the county clerk pursuant to Public Resources Code Section 21152(b). The filing of the notice starts a 35-day statute of limitations on court challenges to the approval of the project under Public Resources Code Section 21167(d). Failure to file the notice results in the statute of limitations being extended to 180 days. The formation filed by state agencies is maintained at the Office of Planning and Research, 1400 Tenth Street, Sacramento, California, 95814; telephone (916) 322-2318.

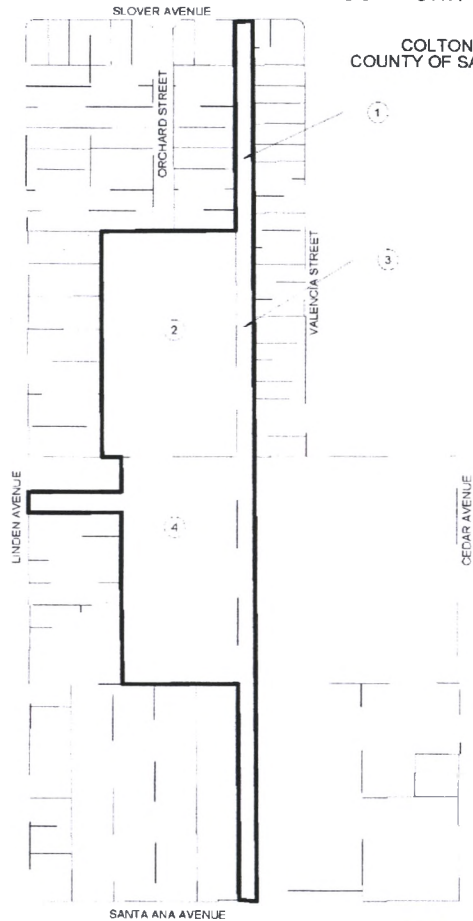
Date: _____



Gregory Fromm
Assistant Superintendent of Business Services
Colton Joint Unified School District

Attachment A

PROPOSED BOUNDARY MAP OF
COMMUNITY FACILITIES DISTRICT NO. 2024-1
(TTM NO. 20481)
COLTON JOINT UNIFIED SCHOOL DISTRICT
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA



LOT DESIGNATION	
LOT NO.	APN
1	0257-012-12
2	0257-021-28
3	0257-021-02
4	0257-031-35

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF EDUCATION THIS
DAY OF _____, 2024

ISRAEL FUENTES
CLERK OF THE BOARD OF EDUCATION
COLTON JOINT UNIFIED SCHOOL DISTRICT
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE BOUNDARIES OF
COMMUNITY FACILITIES DISTRICT NO. 2024-1 OF THE COLTON JOINT UNIFIED
SCHOOL DISTRICT COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA WAS
APPROVED BY THE BOARD OF EDUCATION AT A REGULAR MEETING THEREOF
HELD ON THE _____ DAY OF _____, 2024 BY ITS RESOLUTION
NO. _____

ISRAEL FUENTES
CLERK OF THE BOARD OF EDUCATION
COLTON JOINT UNIFIED SCHOOL DISTRICT
STATE OF CALIFORNIA

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____
THIS _____ DAY OF 2024 AT _____ M. IN BOOK _____ OF BOUNDARY
MAPS AT PAGE _____ AT THE REQUEST OF THE ETWANDA SCHOOL
DISTRICT IN THE AMOUNT OF \$ _____

- LEGEND
-  LOT DESCRIPTION
 -  OFD BOUNDARY LINE
 -  PARCEL LINES

CHRIS WILHTE
ASSESSOR RECORDER-CLERK
SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER



NOTE: FOR PARTICULARS OF LINES AND
DIMENSIONS OF ASSESSOR'S PARCELS
REFERENCE IS MADE TO THE SAN BERNARDINO
COUNTY ASSESSOR PARCEL MAPS

SHEET	1 OF 1
DATE	JULY 2024
JOB NO.	CJCFD2024.1

SDFA
SPECIAL DISTRICT FINANCING
& ADMINISTRATION

437 WEST GRAND AVENUE
ESCONDIDO, CALIFORNIA 92025
TELEPHONE: (760)233-2630
FAX: (760)233-2631

SAN BERNARDINO COUNTY
CALIFORNIA

2024 AUG 27 AM 8:58

CLERK OF THE
BOARD OF SUPERVISORS