



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
49-08232024-271

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 08/23/2024
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0823-04
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PROJECT TITLE
THE CLUB AT FLAMINGO - GLOBAL COURT

PROJECT APPLICANT NAME LAURA KROHN	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-4698
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PROJECT APPLICANT ADDRESS 2777 4TH ST	CITY SANTA ROSA	STATE CA	ZIP CODE 95405
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Christina Prado-Mendoza, Deputy County Clerk-Recorder
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Sonoma
585 Fiscal Dr #103F
Santa Rosa, CA 95403

From: (Public Agency): City of Santa Rosa
100 Santa Rosa Avenue, Room 3
Santa Rosa, CA 95404

(Address)

Project Title: The Club at Flamingo - Global Court

Project Applicant: Laura Krohn - 2777 4th St, Santa Rosa, CA 95405

Project Location - Specific:
2777 4th Street - APN 181-180-005

Project Location - City: Santa Rosa Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:
A Minor Conditional Use Permit to allow the continued operation of a Sport and Active Recreation Facility, including multi-use sport courts. Proposed hours of Pickleball Play will be from 9:00 am to 7:00 pm.

Name of Public Agency Approving Project: City of Santa Rosa

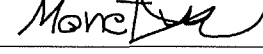
Name of Person or Agency Carrying Out Project: Montecito Heights Health Club

Exempt Status: (check one):
 Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number: 15301, 15302, 15303, 15304
 Statutory Exemptions. State code number: _____

Reasons why project is exempt:
Pursuant to CEQA Guidelines Section 15301, the project is categorically exempt from CEQA because it involves a minor change in use.
Pursuant to CEQA Guidelines Section 15302, the project is also categorically exempt because it involves the restriping of the existing courts.
Pursuant to CEQA Guidelines Section 15303, the project is categorically exempt because it consists of adding small structures.
Pursuant to CEQA Guidelines Section 15304, the project is categorically exempt because it involves the restriping of the existing courts.

Lead Agency
Contact Person: Monet Sheikhal Area Code/Telephone/Extension: 707-543-4698

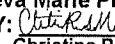
If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 8/23/2024 Title: Senior Planner/Environmental Coordinator

• Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

This notice was posted on 08/23/2024
and will remain posted for a period of thirty days
through 09/23/2024
Doc No.49-08232024-271

Deva Marie Proto, County Clerk
BY: 
Christina Prado-Mendoza, Deputy Clerk