



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Use Permit to Remove Unpermitted Fill and Stabilize Bank within Riparian Corridor and Streamside Conservation Plan

Public Agency: Sonoma County

Project Applicant: Steven Rangel

Applicant Address: 339 Caselli Ave, San Francisco, CA 94114

Project Location: 116 Hill Road, Glen Ellen, CA 95442

Date of Approval: August 27, 2024

To:

County Clerk- Recorder Office
County of Sonoma

585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and
Research

P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Use permit for the removal of unpermitted fill and retaining walls within the Riparian Corridor along a tributary to Sonoma Creek to remedy violation (VGR23-0024). Project includes bank stabilization and Riparian Revegetation Bank Stabilization Plan for restoration of approximately 52 linear feet of streambank and adjacent bank slope, including planting of trees and shrubs, and implementation of a maintenance and monitoring plan.

EXEMPT STATUS:

Categorical Exemptions. Section 15333(d)(3) Small Habitat Restoration Projects

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15333(d)(3) Small Habitat Restoration Projects) as the project is streambank restoration project with associated Riparian Revegetation Bank Stabilization Plan (Streamside Conservation Plan). No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Deborah Waller

Deborah Waller, Senior Environmental Specialist
Permit Sonoma
Natural Resources Division
(707) 565-1713

Deva Marje Proto, County Clerk

BY: *Mary Damon*
Mary Damon, Deputy Clerk

This notice was posted on 08/28/2024
and will remain posted for a period of thirty days
through 09/28/2024

Doc No.49-08282024-280



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
49-08282024-280

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY PRMD	LEAD AGENCY EMAIL	DATE 08/28/2024
-----------------------------------	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0828-02
---	-------------------------------

PROJECT TITLE
USE PERMIT TO REMOVE UNPERMITTED FILL AND STABILIZE BANK WITHIN RIPARIAN CORRIDOR AND

PROJECT APPLICANT NAME STEVEN RANGEL	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1713
---	-------------------------	--------------------------------

PROJECT APPLICANT ADDRESS 339 CASELLI AVE	CITY SAN FRANCISCO	STATE CA	ZIP CODE 94114
--	-----------------------	-------------	-------------------

PROJECT APPLICANT *(Check appropriate box)*

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ _____ |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|-------------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ **\$50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Mary Damon, Deputy County Clerk-Recorder
---------------	---