



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753 5a (Rev 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER 37-08/28/2024-0688
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY RAINBOW MUNICIPAL WATER DISTRICT	LEAD AGENCY EMAIL	DATE 08/28/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0688	

PROJECT TITLE  
GOPHER CANYON EMERGENCY WATER MAIN REPAIR

PROJECT APPLICANT NAME RAINBOW MUNICIPAL WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 760-728-1178
PROJECT APPLICANT ADDRESS 3707 OLD HIGHWAY 395	CITY FALLBROOK	STATE CA
		ZIP CODE 92028

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051 25	\$	0 00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916 75	\$	0 00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377 25	\$	0 00

- Exempt from fee
- Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850 00	\$	0 00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50 00
<input type="checkbox"/> Other		\$	0 00

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50 00

SIGNATURE X <i>ERS</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, ELVA STOPKE, Deputy
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Payment Reference # CHECK #55361



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Aug 28, 2024 08:23 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2024-000747  
State Receipt # 37082820240688

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

**GOPHER CANYON EMERGENCY WATER MAIN REPAIR**

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type)

<p><b>FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON <u>August 28, 2024</u></b></p> <p><b>Posted <u>August 28, 2024</u> Removed _____</b></p> <p><b>Returned to agency on _____</b></p> <p><b>DEPUTY _____</b></p>
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**Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.**

**Notice of Exemption**

**Appendix E**

<p>To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044</p> <hr/> <p>County Clerk County of San Diego 1600 Pacific Highway, Suite 260 San Diego, CA 92101</p>	<p>From (Public Agency): Rainbow Municipal Water District 3707 Old Highway 395 Fallbrook, CA 92028</p> <hr/> <p>(Address)</p>
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**Project Title:** Gopher Canyon Emergency Water Main Repair

**Project Applicant:** Rainbow Municipal Water District

**Project Location – Specific:** Gopher Canyon Road, approximately 370 feet east of intersection with Spa Haven Way.

**Project Location – City:** Bonsall (unincorporated) **Project Location – County:** San Diego

**Description of Nature, Purpose and Beneficiaries of Project:**  
Replace a degraded section of an existing pipeline in the roadway right-of-way.

**Exempt Status (check one)**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a)),
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, Section 15301, Existing Facilities
- Statutory Exemptions. State code number:

**Reasons why project is exempt:**  
The project consists of replacing and repairing an approximately 330-foot section of an existing water main that has degraded to prevent a potential failure. Roadway will be re-paved upon completion of repairs.

**Lead Agency:** Rainbow Municipal Water District

**Contact Person:** Chad Williams **Area Code/Telephone Extension:** 760-728-1178 ex. 144

**If filed by applicant:**

1. Attach certified document of exemption filing
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Chad A Williams Date: 08/27/2024 Title: Engineering Manager

Signed by Lead Agency  Signed by Applicant

Authority cited Sections 21083 and 21110, Public Resources Code  
Reference. Sections 21108, 21152, and 21152.1, Public Resources Code

Date Received for filing at OPR

# Gopher Canyon Emergency Pipe Repair

**Legend**  
📍 Gopher Canyon Pipe



Google Earth

600 ft

San Diego County



Transaction #: 7966117  
Receipt #: 2024309080

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 08/28/2024  
Cashier Location: SD

Print Date: 08/28/2024 8:24 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #55361	\$50.00
<b>Total Payments</b>	<b>\$50.00</b>
Filing	
CEQA - NOE	FILE #: 2024-000747 Date: 08/28/2024 8:23AM Pages: 3
	State Receipt # 37-08/28/2024-0688
Fees: Fish & Wildlife County Administrative Fee	\$50.00
<b>Total Fees Due:</b>	<b>\$50.00</b>
<b>Grand Total - All Documents:</b>	<b>\$50.00</b>