

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, 1400 Tenth Street, Rm. 113
Sacramento, CA 95812-3044

From: California Department of Fish and Wildlife
Habitat Conservation Planning Branch
Native Plant Program
P.O. Box 944209
Sacramento, CA 94244-2090

Project Title: Western Joshua Tree Hazard Management Project (Western Joshua Tree Conservation Act Permit No. 1927-HMP-2024-165)

Project Location: The Western Joshua Tree Hazard Management Project (Project) will take place at 20670 Tonawanda Road, Apple Valley, CA 92307, or Assessor's Parcel Number 3112-271-01 in San Bernardino County.

Project Description: The California Department of Fish and Wildlife is issuing a western Joshua tree hazard management permit to David Lennon (Permit No. 1927-HMP-2024-165) pursuant to Fish and Game Code section 1927.4 for a project to remove one dead and detached western Joshua tree limb, and to trim and remove one dead western Joshua tree. Western Joshua tree hazard management permits are issued to property owners for the purpose of removing or trimming a dead western Joshua tree or trimming a living western Joshua tree, provided that the dead western Joshua tree or any limb to be removed meet one of the following conditions: (A) has fallen over and is within 30 feet of a structure; (B) is leaning against an existing structure; or (C) creates an imminent threat to public health or safety.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Project: David Lennon

Exempt Status:

- Emergency Project. Type and section number: Section 15269(b)
- Categorical Exemption. Type and section number: Section 15304, Class 4

Reasons why project is exempt: The Project consists of minor private alterations in the condition of land or vegetation which do not involve the removal of healthy, mature trees.

Lead Agency Contact Person: Mika Samoy

Area Code/Telephone/ Extension: (916) 531-8347

Signature:  _____ **Date:** 8/22/2024

Isabel Baer, Native Plant Program Manager

- Signed by Lead Agency
- Date Received for filing at OPR: _____