



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** 10/15/2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2024090192**  
**I-405 from Wilmington Avenue to Main Street Improvements**

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Per Lead Agency, the review period for the above referenced project is *extended* to **October 21, 2024**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **\_Scoping Extension Notice** for more details. All other project information remains the same.