

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Sacramento
3636 American River Dr Ste 110
Sacramento, CA 95864

From: (Public Agency): City of Citrus Heights

6360 Fountain Square Dr

Citrus Heights, CA 95621

(Address)

Project Title: Sayonara Housing Development

Project Applicant: Habitat for Humanity

Project Location - Specific:

12 separate sites along Sayonara Dr, West of Sunrise Blvd, in Citrus Heights

Project Location - City: Citrus Heights Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

26 new single-family homes constructed on existing vacant properties to be sold to lower income families

Name of Public Agency Approving Project: City of Citrus Heights

Name of Person or Agency Carrying Out Project: Alison Bermudez

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15194 and 15195
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

the housing project meets all the threshold requirements of 15192 and qualifies for the exemption under 15194 and 15195. The project is 2.287 acres in size, is within an urbanized area, is less than 50 units and is located in an incorporated city. The project also was reviewed within 5 years under GC 15192(b).

Lead Agency

Contact Person: Alison Bermudez Area Code/Telephone/Extension: 916-727-4741

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Alison Bermudez Date: 09.03.24 Title: Sr. Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____