



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 51 — 08/30/2024 — 28
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Yuba City	LEAD AGENCY EMAIL	DATE 08/30/2024
COUNTY/STATE AGENCY OF FILING Sutter	DOCUMENT NUMBER	

PROJECT TITLE

Tierra Buena Mobil Home Park Water System Improvement Plan

PROJECT APPLICANT NAME City of Yuba City	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 822-3231
PROJECT APPLICANT ADDRESS 1201 Civic Center Blvd.	CITY Yuba City	STATE CA
		ZIP CODE 95993

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

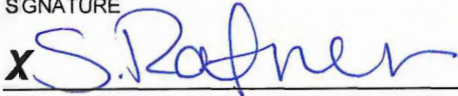
CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | 0.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 0.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Stephanie Ratner, Deputy Clerk of the Board
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Sutter
433 Second Street
Yuba City, CA 95991

From: (Public Agency): City of Yuba City
1201 Civic Center Boulevard
Yuba City, CA 95993
(Address)

Project Title: Tierra Buena Mobile Home Park Water System Improvement Project

Project Applicant: City of Yuba City

Project Location - Specific:

The project is located at Tierra Buena Mobile Home Park, 1670 Tierra Buena Road.

Project Location - City: Yuba City Project Location - County: Sutter

Description of Nature, Purpose and Beneficiaries of Project:

The Tierra Buena Mobile Home Park is currently relying on bottled water due to nitrates in the well water and will consolidate with the City of Yuba City water system by connecting to the water distribution system located in Villa Avenue, adjacent to the west of the project. No more than 100 feet of pipe that meets City standards will be installed. The project will ensure safe and reliable drinking water for this community with 16 service connections.

FILED

Name of Public Agency Approving Project: City of Yuba City

Name of Person or Agency Carrying Out Project: City of Yuba City

AUG 30 2024

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15304. Minor Alterations to Land
Statutory Exemptions. State code number:

BOARD OF SUPERVISORS
DONNA M. JOHNSTON
Clerk of the Board
By S. Ratner Deputy

Reasons why project is exempt:

Minor trenching and backfilling will occur and the surface will be restored to pre-project conditions. The project would not result in an exception to the categorical exemption.

Lead Agency
Contact Person: Doug Libby Area Code/Telephone/Extension: (530) 822-3231

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 8/29/2024 Title: Deputy Director of Development Services

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

POSTED
AUG 30 2024
to Sept 30, 2024
BY: S. Ratner